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BEN GURION CALLS DIEFENBAKER ARCHITECT OF PEACE; HOPES FOR CANADA ROLE IN MIDDLE EAST

Zeldin Elected U.J.A. Chairman For 1962 Drive

Noel Zeldin, President of the Canadian Building Corporation, was named 1962 Campaign chairman at the closing celebration of the 1961 Campaign last Thursday at the Beth Tzedec Synagogue.

Dr. Arnold A. Epstein made the announcement for the Administrative Committee of the United Jewish Appeal. He said, "We have indeed been fortunate in securing an outstanding leader, a campaigner with experience, initiative and youthful vigour. We know that the whole community will give him the necessary support for another record campaign."

In accepting the appointment Mr. Zeldin said," . . . I feel a real sense of honour in having tonight received this symbol of my community's trust and confidence in leading its great central fund raising drive for the years 1962.

Mr. Zeldin has had many years of campaign activity and has been actively associated with the United Jewish Appeal and the Building Fund of the North Toronto YM-YWHA. He is a member of the Board of Directors of the United Jewish Welfare Fund. Mr. Zeldin is married to the former Betty Field and has three children; Terry, Robert and Marilyn.

Full UJA report, page 2

OUTGOING AND INCOMING CHAIRMAN

NOEL ZELDIN — MAX TANENBAUM

ALLIES SHOULD HELP FIND BORMANN

BONN, (JCNS) — Dr. Fritz Bauer, Hesse Public Prosecutor said here that the Allies should help find Martin Bormann, Hitler's deputy, who is believed to be hiding in South America, more probably somewhere in Brazil

Bormann was reported killed when the Russians stormed Berlin in 1945. Since then reports that he is alive have been persistent. He was sentenced to death in his absence during the Nuremberg war-crime trials.

Prime Ministers of Peace Meet in Ottawa

One of the visits the Israeli Leader David Ben-Gurion took with Canada's Prime Minister John G. Diefenbaker was at the Tower of Peace in Ottawa. The smile reflects the happy anticipation of the Israeli Prime Minister as far as his talks with Diefenbaker are concerned.

DIEFENBAKER URGES AID TO ISRAEL

OTTAWA, Thursday (CJN) - Peace-hopes for Israel in the near future appear brighter following the meetings yesterday and today between the Prime Minister of Israel, David Ben Gurion, and Canada's Prime Minister, John G. Diefenbaker.

Mr. Ben Gurion, who received a royal welcome by the Government of Canada and the people of Ottawa, confirmed indirectly that impression last night. At the State Dinner given in his honour at the Chateau Laurier, Mr. Ben Gurion called the Canadian Prime Minister "architect of peace" and hinted at the role that Canada could play in helping to promote peace in the Middle East.

UNWAVERING LOYALTY TO ZION

Mr. Diefenbaker, on the other hand, underscored his continuous interest in Israel and his unwavering loyalty to the cause of Zion when he declared that he welcomes the assistance and support which Jewish Canadians are giving Israel. Thus Canada's Prime Minister indirectly rejected the recent wave of propaganda against sustaining Israel.

Quite to the contrary, Mr. Diefenbaker made it clear that Israel's place in history and, especially, its role as the cradle of the three great religions—"including my religion"—deserves every bit of help. He dwelled upon the religious aspect of Israel and also underlined the present greatness of the geographically small Jewish State.

Jews Molded in the Image of Bible

Mr. Ben Gurion responded in the same vein, stressing the biblical traditions of the people of Israel. He said that no people in the world have been molded so much in the image of the Bible as the Jewish people.

Mr. Ben Gurion seemed to be in good humour both yesterday and today when he emerged from his conferences with the Canadian Prime Minister. He refused to commit himself but he was all smiles and looked 20 years younger than his 74 years. He traded jokes with reporters. When THE CANADIAN JEWISH NEWS asked him if he demanded arms from Canada, he jestingly answered, "Do you mean whether Israel wants to sell arms to Canada?"

The news about Canada's possible intervention in favour of peace came amidst disquieting rumours that President Kennedy, under pressure from different circles, is trying to appease the Arabs to some extent. Mr. Diefenbaker transmitted some of the details of this policy to Mr. Ben Gurion. When the latter sees Kennedy Sunday in New York, he will discuss with him the possibility of neutralizing Israel.

Received Hero's Welcome

It has been noted here that when Mr. Ben Gurion left Israel on Tuesday, the Soviet Ambassador in Tel Aviv, Mr. Michael Bodorov, saw him off as the dean of a diplomatic corps.

When Mr. Ben Gurion arrived here yesterday, he received a hero's welcome. Arab demonstrators carrying placards, "Eichmann of the Arabs", did not disturb the red-carpeted treatment nor the solemn atmosphere. A hundred-men-guard-of-honour saluted him in the huge reception hangar of the airport which was last used to greet President Kennedy. The RCAF band played during inspection.

In welcoming Ben Gurion, Mr. Diefenbaker mentioned the great role of the Jewish community in Canada.

Mr. Ben Gurion praised the Canadian people and its Prime Minister, speaking both in English and in French.

The State Dinner last night was limited to fewer than a hundred personal guests of the Prime Minister. Among the guests from Toronto who were publicly mentioned by the Prime Minister were: The Hon. Allan Grossman, M. P. P.; Mayor Nathan Phillips; Sen. David Kroll. The other guests from Toronto were Mr. E. A. Goodman, Q.C., Mr. Max Tanenbaum, Rabbi David Monson, John Bassett, publisher of the Telegram and M. J. Nurenberger, editor of THE CANADIAN JEWISH NEWS.

Today Mr. Ben Gurion addressed the Jewish community of Ottawa, visited Parliament, gave a press conference, held a luncheon in honour of the Prime Minister at the Israeli Embassy, visited City Hall and attended the reception and dinner.

The beloved Israeli leader looks absolutely tireless.

SODOM'S GAS PIPELINE INAUGURATED

SODOM, (JCNS)—A new era in industrial fuel was in augurated in Israel in this town of Biblical destruction, when Mr. Joseph Schwartz, Bonds drive Director in the U.S. opened a gas pipeline from Zohar. Mr. Levi Eshkol ignited the gas.

The 29 kilometres (16 miles) pipeline was laid when large quantities of natural gas were discovered at Zohar, near the Dead Sea, in the course of prospecting for oil. It is said that there are two and a half million tons of gas reserves there. It is being used first for potash works in Sodom and will later be extended to other industries along the Dead Sea shore.

Hitherto, the only gas obtainable in Israel was that produced as a by-product of petrol at the Haifa Oil Refineries. It was for domestic use only.

CONFLICT BETWEEN BONN AND CAIRO

BONN, (JCNS) — The West German Ambassador in Cairo, Dr. Weber, has been recalled to Bonn for consultation on the recent establishment in Damascus of an East-German Consulate.

Dr. Weber had had a series of talks on the subject with the Egyptian Government and a further action by Bonn is expected early next week.

MORE NAZI THREATS IN VIENNA

VIENNA, (JCNS) — Mysterious threats apparently emanating from underground Nazi groups continue to cause concern to the Jewish community here. However their terror tactics, which last week included two bomb explosions, were this week confined to threats.

A television studio received an anonymous telephone call, stating that a time-bomb was about to explode in the building. The entire building was immediately evacuated, while plain-clothes men searched. No explosive material was found. At a Cabinet meeting, Mr. Joseph Afritsch, the Minister of the Inferior, reported on last week's bomb incident at the Republic Memorial. He said later in an interview that the bombing incident had disturbed the entire nation's internal security and had prejudiced Austria's reputation abroad. Those responsible, he declared, should be punished with the full severity of the law.

Meanwhile, the Austrian daily paper "Die Presse" published a report, according to which a group of Italian terrorists claim to have been responsible for the bombing of the Republic Memorial.

However, the "Arbeiter Zeitung," (which is the organ of the Austrian Socialist Party) emphasised in an editorial that Austrians should consider the possibility that the present spate of acts of terror was the work of domestic criminals, namely Nazis.

Police took special security measures when the Israel independence Day celebration organised by the Jewish Community Council was held on Lag b'Omer. The celebration took the form of an open-air rally. It was held in one of the Viennese suburbs, and police searched the area thoroughly beforehand.

DEMONSTRATIONS AGAINST NON-KOSHER BUTCHER SHOP IN ISRAEL

TEL AVIV, (JCNS) — "A protest prayer" which was called on Wednesday evening by the Ramat Gan Rabbinate to protest against the opening in the town of the first non-kosher butcher shop soon became a demonstration which led to clashes with the police.

The subject was brought earlier before the Court and the magistrate decided to give the butcher two months to get the necessary licence for selling non-kosher meat, or to close his shop. But the Rabbinate refused such an arrangement and called for "a protest prayer".

Some 600 people gathered in Ramat Gan's main synagogue. Young Yeshiva students went out and started singing Chassidic songs and dancing in the streets Other citizens joined and together with the students started marching towards the shop. The police tried to disperse the crowd, but were overpowered by the demonstrators. Immediately mounted police arrived to the scene and with their sticks hit demonstrators and dispersed the crowd. Youngsters reacted and shouted at the policemen "Gestapo", "Nazis". Two of the people who led the cries were arrested.

At that time the Municipal Council was holding a meeting. When the news of the clash arrived, the Mayor Mr. Avraham Krinitzi interrupted the meeting and immediately cabled a protest to Mr. Ben-Gurion, to the Minister of Police and to the Minister of the Interior, against police interference.

Mr. Krinitzi later declared: "I am ashamed that the police in my town came out to defend a butcher whose past is not so clean, and who has tried, by force, to hurt the feelings of our religious community".

During the whole night policemen stood by the shop in case of retaliation by religious elements.

BELGRADE SYNAGOGUE RESTORED

BELGRADE, (JCNS)—Thanks to the aid of the American Joint Distribution Committeee the building of the former Ashkenazi Synagogue of Belgrade, damaged by the Germans during the war, has been restored. Its consecration will take place on July 11. All the other Sephardi synagogues were destroyed.

Since there is no rabbi in Belgrade, the Jewish community intends to invite to the dedication ceremony a rabbi from abroad. It has been suggested that the Sephardi Chief Rabbi of Britain, Dr. Solomon Gaon, who is a former Yugoslav citizen may be asked to preside at the ceremony.

1,000 LAY, RABBINIC LEADERS AT NATIONAL CONFERENCE OF REFORM JUDAISM

CINCINNATI, (CJN) — A five-day National Leadership Conferference of Reform Judaism will assemble 1,000 lay and rabbinic leaders from the United States and Canada in Cincinnati June 1-5 for a series of dedicatory ceremonies, business sessions and religious convocations.

"The expansion of the Cincinnati campus marks the accomplishment of the first part of a master plan to assure that Reform Judaism will be able to answer these needs and to provide the leadership for what promises to be the majority faith of Jewry in the foreseeable future. Further construction is planned in Los Angeles and New York where the College-Institute also has schools training rabbis, cantors and educators."

The new library more than doubles the shelving and storage facilities of one of the world's greatest collections of Hebraica and Judaica. In addition to its role as a resource for students and faculty, it serves scholars internationally through an inter-library loan system and research service. A new four-story dormitory adds 100 additional rooms to 100 provided by renovation of the old dormitory. The new construction expands all other College facilities. The American Jewish Archives acquires a building of its own. Classroom space is extended, relieving a long-felt shortage. New faculty studies and seminars are provided.

DUTCH ARMY CHIEF IN ISRAEL

TEL AVIV, (JCNS)—Lt. General Michael Calmeye, Dutch Secretary of Defence, arrived here for a 10-day visit at the invitation of the Israel Defence Ministry.

General Calmeyer said at a press conference that he would like to attend the exercises of a tank corps equipped with French-made light tanks, AMX 13, and to visit some arms-factories, including one making Uzzi sub-machine guns, which the Netherlands are considering purchasing.

The General, who was accompanied by his wife, was met at the airport by Brigadier Mordecai Limon, Deputy Director-General of the Defence Ministry.

Commentary • By M. J. Nurenberger

DIEFENBAKER ENTERS HISTORY

Who remembers the kings of ancient Persia? I do not believe anyone but the scholars who study Persian history would be able to recall their names. One of them, however, appears constantly in the best seller of all best sellers: the Hebrew Bible. He is Cyrus. So long as our civilization endures, young and old will continue to read the Book of Ezra in the Old Testament, which begins with the narrative of Cyrus who had helped rebuild the Land of Israel.

* * *

"...Thus said Cyrus, king of Persia, the Lord, God of heaven, hath given me all the kingdoms of the earth; and he hath charged me to build him a house at Jerusalem which IS in Judah."

All the kingdoms of Cyrus are forgotten. The House that he built in the Holy City will be remembered forever and ever.

* * *

The Rt. Hon. John G. Diefenbaker is, at this moment, meeting with Israel's Prime Minister, David Ben Gurion. From the point of view of history, I believe that the Prime Minister of Canada now has his rendezvous with destiny. For the Prime Minister of Canada has shown, at many an occasion, his understanding of the march of times and the changes to which our generation is subjected. Only recently Mr. Diefenbaker made himself famous when he did what his conscience dictated during the last Commonwealth meeting in London.

Mr. Diefenbaker is not an enemy of South Africa. Nor is he against Dr. Verwoerd. But he IS for justice, peace and truth. From the long range point of view, he has helped South Africa see the light. But one cannot fight blindness when it is incurable. Mr. Diefenbaker has given the South African Nationalists a chance. They did not grasp it. This is not the Prime Minister's fault. He tried.

* * *

Mr. Diefenbaker is not an enemy of the Arabs. Neither is Mr. Ben Gurion. I am deeply convinced that the latter, as do the people of Israel and its friends the world over, wishes the Arabs well. They hope that the Arab nations will awaken soon from their slumber and develop into progressive, freedom-loving, peace-loving countries. They hope that their Arab friends will learn to live in peace with each other and, above all, with their Semitic cousins, the Jews of Israel. I know the Prime Minister of Canada shares this belief. He is not only a man dedicated to biblical tradition and truth. He is also a man of action. There is a feeling in the world that Mr. Diefenbaker would like to make the Arabs see the light. He may want to help establish peace in the Holy Land. He has no vested interests in either country, Israel or Egypt. The Canadian people are interested IN PEACE only.

* * *

If the Prime Minister of Canada will take this initiative, as many hope, millions will fervently pray for him, for his success, for peace in Zion. No matter what happens, this visit of the Prime Minister of Israel — should it spell the beginning of such negotiations — may secure Diefenbaker's place in history.

No matter what anyone says for the sake of political expediency, Jewish history, as it is now being made in Israel, is the DIRECT continuation of the Book of Books: added pages. This is Israel. It has been said again and again: those who labour in behalf of Zion will be blessed from Zion.

Dean Ruderman At Ner Israel College Banquet

Rabbi Jacob I. Ruderman, Rosh Yeshiva of the Ner Israel Rabbinical College of Baltimore will be present at the First Annual Banquet of the Ner Israel Yeshiva College of Toronto. Rabbi Ruderman is a well known talmudist and founder of the Rabbinical College in Baltimore. He makes regular visits to Toronto in order to supervise the educational activities of the Yeshiva here.

Rabbi Ruderman has been a vital guiding force in the creation and establishment of Ner Israel of Toronto.

He will bring greetings to the banquet which will be held at the Clanton Park Synagogue on Tuesday, May 30.

The banquet is the spearhead of a $150,000 campaign to provide Ner Israel of Toronto with a new school building with which to accommodate the many new students that have registered for the Fall term. The Yeshiva will have about 50 students in both grades X and XI. The student body is made up of graduates of the Associated Talmud Torahs and the Eitz Chaim Schools.

DR. SERVATIUS TO ABANDON EICHMANN?

BONN, (JCNS)—Usually well-informed circles here express the opinion that Dr. Servatius, Eichmann's defence counsel, will probably give up his brief in the near future.

They say that Dr. Servatius is only awaiting for an opportunity to announce his decision without losing face.

It is the German lawyer's unusual and surprising behaviour before the Jerusalem court that has given rise to these suspicions.

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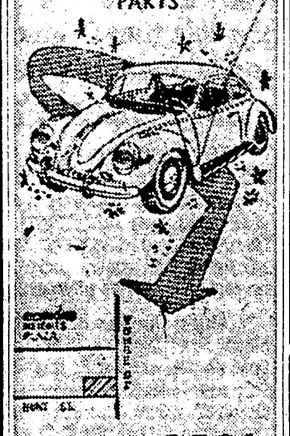
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SS OFFICERS TO BE TRIED IN FRANKFORT OPERATED AT AUSCHWITZ

JERUSALEM, (JCNS)—Among the observers at the Eichmann trial is Mr. Hermann Langbein, one-time Secretary of the International Committee of Auschwitz survivors, when its headquarters were in Vienna. Recently they were transferred to Warsaw.

Mr. Langbein's special interest in the trial is to gather further material for use in the collective trial of 30 former SS officers, who operated at Auschwitz, which will take place in Frankfort shortly.

Among the Nazi officers are Victor Capazius, chief pharmacist at Auchwitz, Franz Hofmann, who was commandant of the camp for protective custody, Joseph Klehr, member of the medical corps, who concentrated on killing people by injecting straight into their hearts, and Oswald Kaduk, who used to spray gas into gas chambers and, when drunk, amused himself flogging people to death.

Langbein said the work to bring these 30 men to trial started in May 1958, and got under way properly only few months later when the Zentralstelle der Landesjustizverwaltung was established.

RUSSIAN INTEREST IN BORMANN

TEL AVIV, (JCNS) — Dr. Gregorio Topolewsky, the former Argentine Ambassador to Israel, who last week stated in Jerusalem that Bormann — Hitler's deputy — was still alive, has received a call from Moscow Radio, asking for additional information about Bormann and other Nazis who found refuge in Argentina.

ACTIVE IN NER ISRAEL BUILDING CAMPAIGN

Left to right: **Sandy Hofstedter,** Building Comm.; **Benjamin Laker,** Campaign Chairman; **Max Rubenstein,** Co-Chairman.

Ner Israel Announces Contest Winners

Last Tuesday, at a dinner of the Ner Israel Yeshiva College of Toronto, awards were made to the winners of prizes in a semi-annual contest composed by memorizing difficult Talmudic passages and commentaries taught to the students by Rabbi Sholom Gold, principal, and Rabbi Chaim Mintz, teacher.

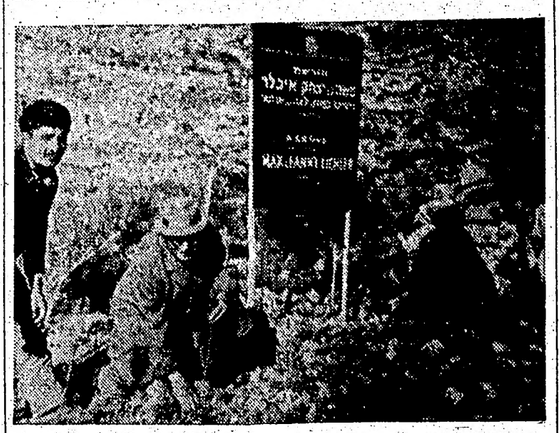
Announcement of the winners was made at the Hebrew High School, 625 Finch Avenue West, by Rabbi Chaim Mintz. Judges were Rabbi Zvi Willner, Rabbi Avrohom Hilsenrad and Rabbi Avrohom Sofronsky.

First prize consisted of an eight-volume set of "Shulchan Aruch" (Book of Laws) plus an all-expense paid trip to Washington, D.C.; second prize, a three-volume set of commentaries on the Talmud, entitled "Pnae Yehoshua", plus an all-expense paid trip to Washington D.C.; third [illegible] to Washington, D.C. Four other [illegible] trip to Washington. The trip is being made along with the rest of the College as part of an annual field outing.

Proud recipients of the prizes were: first prize, Joseph Greenbaum, son of Mr. and Mrs. Leon Greenbaum of Westgate Blvd.; second prize, Leslie Rosenthal, son of Rabbi and Mrs. William Rosenthal of Sudbury; third prize, a three-way tie — Hersny Gryfe, son of Mr. and and Mrs. A. Gryfe, Aaron Weissblatt, son of Mr. and Mrs. N. Weissblatt, Morley Zoberman, son of Mr. and Mrs. S. Zoberman, all of Toronto.

Runners-up were M. Amsel, B. Cooperman, L. Goldstein and S. Shwartz.

TORONTONIAN HONOURED BY JNF



Mr. Max Eichler, Toronto, Mrs. Eichler and Miss Molly Eichler, dedicating the Grove of 2,000 trees which they planted in Canada Forest, on the occasion of their visit to Israel in February 1961 as members of the Canadian JNF sponsored tour.

(L. to R.) Mrs. Israel Shopsowitz, Mrs. M. J. Rothschild, Mrs. Harry Shapiro, Mrs. Irving Pearl, Mrs. Wolfe Goldberg, Mrs. Melvin Allan; recipients of the award for Distinguished Leadership.

U.J.A. CAMPAIGN REACHED GOAL

Max Tanenbaum, 1961 UJA Campaign chairman, speaking to a group of 600 UJA workers at the closing celebration last week, announced that a splendid effort by the whole organization and the community, has equalled the record achievement of last year. "Communities across the country hailed Toronto's achievement in 1960 and we are happy to report that we have been able to maintain this outstanding record", stated Mr. Tanenbaum.

23 OUTSTANDING WORKERS

Special certificates of merit in "... grateful appreciation for devoted service to our community campaign on behalf of local, national and overseas Jewish needs", were presented to campaign workers. In announcing further awards, Mr. Tanenbaum said "There are always individuals who stand out, no matter how good a job is done by the whole organization. This year however, it was not possible to choose one man or woman. We have seventeen men and six women who have distinguished themselves by their skilfull and devoted leadership". The citation to these twenty-three workers reads.

"... Your devoted efforts in meeting human needs and strengthening Jewish life throughout the world are forever enshrined in the lives you have saved and helped rebuild".

Mrs. Alvin B. Rosenberg and Mrs. Samuel Z. Donnenfield, co-chairmen of the Women's Division, made the awards to the six women, the co-chairmen of the Women's Division General Canvass: Mrs. Melvin Allan, Mrs. Wolfe Goldberg, Mrs. Irving Pearl, Mrs. Marvin J. Rothschild, Mrs. Harry Shapiro and Mrs. Israel Shopsowitz. The men who received the Distinguished Leadership Award were: George Altman, co-chairman, Film Group; Irvin Berger, Chairman, Furriers' Group; Ernest Bloch, associate chairman, Construction Division; Frederick H. Bookman, Chairman, Insurance Group; Barry A. Caplan, co-chairman, Accountants' Group; Donald Carr, co-chairman, Commercial Professions Division; Harry Frank, chairman, Metropolitan Division; Alfred H. Freeman, chairman, Men's Wear Division; Murray Goldman, associate chairman, Construction Division; Harold Green, associate chairman, Construction Division; Louis L. Lockshin, chairman, Heavy Industry Division; Sydney Silverberg, associate chairman, Construction Division; Archie Sopman, associate chairman, Wholesale and Retail Food Division; Jacques Vogler, associate chairman, Construction Division; Harry Weiner, chairman Furniture Group; Allan Weiss, associate chairman, Construction Division; and Ben Winbaum, chairman, Foods and Services Division.

CHAIRMAN HONOURED

Mr. Tanenbaum was honoured with a special presentation from the Keren Hayesod-United Israel Appeal in Jerusalem. He was given a medallion and vellum scroll citing his "Outstanding Contribution in keeping the gates of Israel open to Jews wherever they might be".

LEADERS RECOGNIZED

In making the presentation to Mr. Tanenbaum, Samuel J. Sable, a former campaign chairman of the United Jewish Appeal, said:

"We wish to express to you our feeling of admiration and profound gratitude for what you have done this year to give greater depth to the meaning of community leadership". Mr. Tanenbaum was also the recipient of a scrap book as his personal record of the campaign.

Morry Wingold was presented with a silver cigarette box in appreciation for his leadership as chairman of the 1961 Over-the-Top Committee. John D. Fienberg was given recognition for his outstanding work in the Top Committee; Stephen E. Berger, James Graff, Mark A. Levy, Saul Sigler and H. Wayne Tanenbaum were also cited for special recognition. Mr. Archie Atkin won the grand prize of 52 weeks of free shopping at the Power Stores donated by Leon Weinstein. One draw was held for the top canvassers of the Women's Division.

The United Jewish Appeal of Toronto is the central fund raising organization undertaken for local Jewish services, and for immigration and rehabilitation of Jews in Israel and around the world.

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PARENTS URGED TO VOTE FOR 3.30 P.M. TIME

Two organizations involved in the religious education controversy are urging parents in North York to vote for the 3.30 p.m. time in the Township's current questionnaire on the issue "whichever side of the question you support." At the same time the questionnaire itself was attacked as "misleading" because of confusion in the wording.

"It is our clear understanding that the North York Board of Education simply wanted an expression of opinion on the part of parents in the area. It was specifically indicated at a public meeting of the Board of Education that the questionnaire would contain remarks to the effect that the question on whether they favour religious education was not intended as a personal exemption request but purely as a poll of opinion. Nevertheless despite this clear desire on the part of the Board, the question is worded so that it gives the direct implication that parents will be asking for exemption if they answer one of the questions," said Sydney M. Harris, chairman of community relations for Canadian Jewish Congress.

"It is highly unfair to require only those parents who do not want their children to receive religious education to signify. Why were not all parents given the opportunity to say yes or no? The Board and its Director of Education, Dr. Minkler, did not follow their own precedent in previous questionnaires to individual schools where parents are given an equal opportunity to indicate their view on either side of the question. In the present questionnaire it is to be assumed that those not answering this question favour religious education, a presumption that invalidates any conclusions drawn."

"There may be many parents who disapprove of religious education in principle and yet are not ready to exempt their children for many and various reasons."

Mr. Harris and Mrs. Dodds, president of the Ethical Education Association, maintain that parents are confused by the questionaire which seems to mean exemption when it really does not. They say that many parents do not wish their children to receive religious instruction but "also do not want to exempt them unless the attendant harm can be minimized by an arrangement like the 3.30 time."

They said that other parents are against the principle of religious instruction in the public schools but do not wish to segregate their children by using the exemption provision. These parents are worried about answering the question because of its misleading implications. "The present questionnaire makes it look as though an answer to the second question will mean that whatever the circumstances of the course, a child will be exempt without further ado. That is not so but the questionnaire fails to make it clear. Until such time as the Provincial Government alters the present regulations, the 3.30 plan is the only fair compromise."

The Joint statement urged parents to understand "there is no cause for such fears" and went on to suggest that "whichever side of the issue you are on, the 3.30 time is the least harmful under the circumstances."

The statement also regretted that the Board had seen fit to follow in a verbatim fashion the form of the question submitted by the Ministerial Association in their brief, suggesting that in so doing the purpose of the questionnaire was being undermined.

In Our Town And Elsewhere

EICHMANN PANEL AT UNITARIAN CENTRE

Dr. George Liban, Executive Director of the Zionist Organization, Central Division, James Peters, President of Canadian Friends of the Middle East, and lawyer Murray Dillon were participants in the panel discussion of the Eichmann Trial held on May 14th at the Don Heights Unitarian Centre.

FORMER PRIEST DISCUSSES TORAH JUDAISM

Mr. Abraham I. Carmel, school master, lecturer and author, will speak on "Catholics and Jews" on Sunday, May 28, 1961, 8.30 p.m. at the Shaarei Shomayim Congregation.

Preceding the lecture, which is open to the general public, a reception and buffet supper will be held at 7.00 p.m.

Mr. Carmel, born Kenneth Charles Cox, was ordained a Catholic Priest in 1943. In 1950 he changed his name to Abraham I. Carmel and was accepted into Judaism by the British Beth Din. He describes the end of his search briefly: "In all other faiths, there were mediators, but Judaism alone had a direct stream to God."

To donate Sefer Torah

Sunday, June 4th, Torah Emeth Synagogue, 1 Viewmount Avenue, will be the recipient of a Sefer Torah donated by Mr. and Mrs. M. Morgan, 205 Vaughan Rd.

Mr. and Mrs. Morgan settled in Toronto in 1938. They had previously resided in Montreal.

Mr. Morgan, owner of the Toronto Piano Company, is one of the founders of Torah Emeth.

The Morgans have two children: Mrs. Rose Kastner, journalist, who lives in Los Angeles and Mrs. Maly Moss of Toronto.

Mr. and Mrs. Morgan will carry the Torah from their home, under escort, to the synagogue. There many will participate by filling in the last words.

The community at large is cordially invited to attend a reception which will follow the dedication.

CHRISTIAN GROUPS AT HOLY BLOSSOM

Among recent groups from Christian organizations which attended Friday evening services at Holy Blossom Temple were thirty members of the Kiwanis Club of the Golden Mile, Scarborough.

A group of thirty from the Adults Couples Club of Humbervale United Church under the leadership of Mrs. Norman Bruce, and 22 Grade 8 boys, under the leadership of Mr. Fred Wilson were also recent visitors.

WESTERN CONFERENCE

Mr. Benjamin Kayfetz, Public Relations Director of the Canadian Jewish Congress, Central Region, will participate in the Western Conference of the Canadian Jewish Congress which will be held in Edmonton, May 27th and 28th.

CONCERT TO AID BUILDING FUND

The Grand Benefit Concert sponsored by Congregation Habonim of Toronto which will take place at Bathurst Heights Collegiate Auditorium on May 27th, will provide funds for the new synagogue planned by the congregation. Guest artists include Varda Hall, Cantor Murray Nixon, Doreen Vogel and Tova Diamond-Boroditzki.

The National Director of Keren Hatarbut (Canadian Association for Hebrew Education and Culture) has been invited to participate in the Conference of the National Council for Jewish education of the U.S.A. to be held in Atlantic City, N.J. from May the twenty-fifth to the twenty-ninth.

MUSICAL CAPER

"Campaign Capers - Abi Gesunt", a zestful musical revue of the 1961 United Jewish Appeal of Toronto, was featured during the closing celebration at Beth Tzedec Synagogue last week. Over 600 UJA workers relaxed and enjoyed themselves after the successful three month drive.

The lyrics for the twenty songs were written by Mrs. Nathan Perlmutter and Morley J. Pape with assistance from Mrs. Louis Libman. Mrs. Perlmutter also provided the piano accompaniment with Leon Weinstein and his violin and Sam Shopsowitz on the accordion.

Mrs. Lawrence F. Labow conducted the music and co-directed the show with Morley J. Pape. I. B. (Gus) Weinstein, chairman of the Public Relations Advisory Committee, acted as producer. Members of the cast were: Norman Bornstein, Frederick H. Bookman, Maxwell Cole, Morris E. Duckman, Mrs. Melvin Y. Katz, John Labow, Dr. Irwin Lightman, William Linden, Bram Morrison, Harry J. Pachter, Mrs. Harry J. Pachter, Morley J. Pape, David Peters, Q.C., Samuel Shopsowitz, Max Sniderman, Miss Yetta Snitman, Isadore B. Weinstein and Leon Weinstein.

HEBREW CIRCLE

Chug Ben Yehuda, Hebrew speeking group, will hold its closing Oneg Shabbat on June 3rd, at 2 p.m., at the home of Mrs. B. Sherman, 14 Ridge Hill Drive, Toronto.

Joseph Klinger and Kalman Black are in charge of the program, an o the following will take part: Dr. L. Jessel, Mr. and Mrs. Martin Sandler Mesdames, D. Clenman, Philip Kerbel, A. Reiter, Max Smolack, Saul Brodsky, A. Parnes, F. Applebaum, F. Wise, E. Burns, B. Becker, B. Sherman, I. Shapero and Saul Salutin.

LEUKEMIA FIGHTERS AID RESEARCH

In the five years of its existence the Toronto Leukemia Fighters group has grown in membership from 40 to 200 members. At their annual meeting held at the Regency Towers, Mrs. Wolf Goldberg, Chairman, presented a cheque for $5,000 to Mr. Sidney Liswood hospital administrator, for research to be undertaken by Mount Sinai Hospital.

Executive for the 1961-62 term includes Mrs. Goldberg, re-elected as President; Mrs. Maxwell Paul, Mrs. Joseph Greenbaum, Mr. Sidney Liswood hospital ad- Thomas Hirschberg, vice-presidents; Mrs. Harry Kreiger, financial secretary; Mrs. Harold Marcus, recording and Mrs. Verne Krofschick, corresponding secretaries; Mrs. Louis Stulberg, treasurer. Trustees are Mrs. B. A. Leibesman, Mrs. Fred Greenbaum, Mrs Alex Kamin, Mrs. Morris Naster and Mrs. David Gale.

MARY. GOODMAN — MAX MILSTONE
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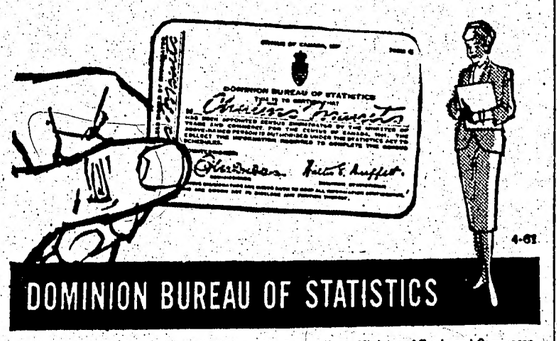
When the Census Taker calls please be ready with the answers he needs

Every household in Canada is being sent a list of questions the Census Taker will ask. Please study it and be prepared to answer all the questions or *leave the answers* with someone who will be at home when the Census Taker calls.

What will you be asked? Questions such as: what is your age and schooling; are you employed and what is your exact job title; how many hours do you usually work each week; in how many weeks did you work for wages or salary in the last 12 months; what were your earnings in the last 12 months?

All information is kept strictly confidential and by law is not available to any private organization or person, or any government department or agency other than the Dominion Bureau of Statistics. The Census is interested only in totals accumulated for all parts of Canada.

When the Census Taker calls, welcome him with your co-operation. Everyone will benefit when *you* help Canada count!



DOMINION BUREAU OF STATISTICS

Published under the authority of The Honourable George Hees, Minister of Trade and Commerce

Canadian Panorama

BY MORDECAI HIRSHENSON

POISON PEN IN THE MAILS

Norman Campbell, who covers the House of Commons beat for the Ottawa Citizens, has noticed some vicious anti-semitic propaganda coming in from the USA carried by the Canadian postal service. It comes from the Adolf Eichmann Trial Facts Committee and bears an Alabama postmark. The captions in the material demonstrate the kind of incitement it contains:

Jews Murder Britons
Exterminate Germans Was Jewish Plan
The Jewish Fake Photos

Campbell's comment on the dilemma presented by the dissemination of this material:

"There is no postal regulation forbidding the sending of such matter. We suppose that to set up a censorship system to deal with such things would be to create worse evils. Nevertheless it is a painful thing that Her Majecty's mails are being used for such stuff."

AN "EXPERT" ADVISES THE JEWS

A letter to the editor of Saturday Night of May 13th, signed by I. B. Macdonald of North Vancouver, is a revealing example of a peculiar species of gratuitous, unsolicited advice proffered to Jewry and based on a smugness of outlook of someone who affects "sympathy" but who is clearly totally untouched by his subject feels little emotional twinge and who apparently lacks any real comprehension of what occurred in Auschwitz, Treblinka and the death camps.

"There have been many crossroads in the checkered history of the Jews but today they hold their fortune in their own hands as never before. They have many assets to draw upon — their shrewd intelligence, courage and the old-fashioned virtue of close-knit family life. But some of that isolation which clung to them throughout the ages is still there. It should not be, for religion is no longer a barrier to friendship with the Christians. During this century, at least, rabbis have not infrequently exchanged pulpits with liberal Christian ministers."

In the next paragraph the correspondent cites that one of the reasons the Nazis made use of anti-semitism was that "they needed the wealth thus acquired to carry on the greater war they had planned". As, for instance, the vast riches acquired from despoiling the paupers of the Polish shtetlech?

Then, bringing the issue to the Eichmann trial Mr. Macdonald writes:

"The outside world is leaving it to the Jews themselves to decide the fate of Eichmann, and the Jews have much at stake. No people in history have ever had such an opportunity to rise above the theme of retribution and unite on a higher level of human relationship. They could set a magnificent example to the world in its present distraught state, by recognizing the real sorrow in the hearts of most German for deeds of which they were ignorant."

These are interesting assumptions on Mr. Macdonald's part: where is the evidence of "real sorrow" on the part of "most Germans"? Where is the proof that they were "ignorant"?

But Mr. Macdonald has not finished with his expert analysis of the "Jewish question" (to use an obsolete term). This is his parting shot:

"And, finally, the Jews should from now on aim at cultivating the friendship of the world at large. It would take some soul-searching but it would be its own reward."

So much for Mr. Macdonald's Dale Carnegie type of counselling for the Jews. Having been subjected to the unparalled experiences of 1933-1945 the onus, it seems, is now upon the Jews to "search their souls", seek the reason for the tragic events, and win friends and influence people. This takes for granted a few assumptions:

—that up to now the Jews have not sought such good will,
—that is they had, the slaughter and bloodshed could have been avoided, and
—that not having sought such friendship the unfortunate fate of the Jews of Europe was, after all, not avoidable.

A DISTINGUISHED PULPIT

The announcement of a new rabbi for the Holy Blossom Temple reminds the writer that since its affiliation with the Union of American Hebrew Congregations in 1920—a period of over 40 years—this congregation has had only four rabbis serving its pulpit. In fact from the beginning of the century its pulpit has had only five occupants. Until his death in 1920 Solomon Jacobs, a graduate of Jews College, London, held the post. The first officially Reform rabbi was the late Barnett Brickner social worker, Zionist and communal builder who had to his credit the formation of the Free Loan Fund, the Jewish Immigrant Aid Society, and other communal services (there was even an ill-fated agricultural venture in his day).

After six years he was followed by Ferdinand Isserman, now of St. Louis, who created a sensation by his preaching in Christian churches, his agitation against the strap in the public school (and on a minor level also by his adeptness at basketball).

Next came the youthful Chicagoan Maurice Eisendrath, who stayed until 1943, a period of 14 years. So successful was Eisendrath as an organizer, leader and preacher that when he left Toronto it was to go to the top administrative post in American Reform Judaism—executive head of the UAHC referred to above, one of the key positions in American Jewish life and a job he still holds. In Toronto he took the lead in the reorganization of the Canadian Jewish Congress in 1934 and assisted in the Canadian Conference of Christians and Jews.

Eisendrath was followed by his fellow Mid-Westerner Abraham Feinberg, who has become so well integrated to Toronto that on his retirement after 18 years he is planning to make his home in this country.

KEEP SMILING

TOO LATE

Wife: "I was a fool when I married you."

Husband: "I guess you were, but I was so infatuated at the time I didn't notice it."

• • •

LITERALLY

"Did you fish with flies?" asked a friend of the returned vacationer.

"Fish with flies!" exclaimed the vacationer. "I hope to tell you we did. We fished, camped, dined, and slept with them."

• • •

GOOD WIFE

A woman entered the sporting goods department of a large store and told the salesman, "I'd like a low handicap, please."

"A low handicap?" the man repeated, puzzled.

"Why, yes," she said, "for my husband's birthday. He's always wishing he had one."

TORONTONIANS AT MACCABIAH

The 6th Maccabiah Games will be held in Tel Aviv, Israel, from August 29th to September 4, 1961. These have been officially recognized by the International Olympic Committee and over 1,000 Athletes from all over the world are expected to attend.

Included are: 40 Athletes from Holland; 149 from the United States; 40 from Canada; 65 from France; 35 from Switzerland; 25 from Italy; 20 from Mexico; 21 from Australia; 25 from Finland.

Again the Athletic events will be carried out in the Maccabi Stadium which has the following facilities: new track and new jumping and throwing facilities; facilities for training purposes; enlarged grandstand; floodlighting.

A new basketball stadium seating 8,000 spectators is being built by the Municipality of Tel Aviv in a suburb. Tennis will be played in the new tennis stadium at Ramat Gan.

A new Maccabiah Village will be ready for the beginning of the Maccabiah. This will include housing facilities, dining room, recreation hall and training facilities for swimming.

One of the many features planned, though not on the Maccabiah Games program, is a golf tournament on the occasion of the Maccabiah, beginning on the 20th of August.

Some Junior events for boys and girls under 18 years of age in Athletics have been arranged, enlarged this year to include swimming.

Canada's team will compete in such sports as track and field, swimming, wrestling, boxing, fencing, cycling, shooting, water polo, weightlifting, basketball, tennis.

Alex Fisher of Toronto will be chairman of the Canadian Maccabiah Committee and Ontario Selection Chairman will be James Watt, Athletic Director Y.M.-Y.W.H.A.

TORONTONIANS ELECTED

NEW YORK — The Thirty-Second Annual Convention of the National Federation of Jewish Men's Clubs was held recently at the Concord Hotel, Kiamesha Lake, N.Y.

Over 1,100 people were in attendance.

The recipient of the Annual Award was Jacob Javits, United States Senator from the State of New York.

Officers elected are:

President: Philip Goldstein, Washington, D.C. Vice Presidents (5): I. Babe Helman, Los Angeles, Cal. Harry Lewis, Toronto, Can. Mannye London, Chicago, Ill. S. David Rosenzweig, Trenton, N.J. Herman Rothenberg, Cedarhurst, N.Y. Secretary: Joseph L. Blum, New York, N.Y. Treasurer: Harry Blumber, Philadelphia, Pa.

Those elected on the Board of Directors from Ontario are: Benjamin Flesher, Ottawa; Nathan O. Hurwich, Toronto; Harry Polevoy, Toronto; Lou Soupcoff, Toronto.

From Quebec: Nat Gaisin, Montreal, Que.

EDITORIAL

AN INEPT QUESTIONNAIRE

The questionnaire recently distributed by the North York School Board was a "loaded" one designed for the purpose of piling up a majority who would show a favorable attitude to religious instruction in the township's schools

We make this statement advisedly after analysing the style of the questions and the content of the preamble. It is disappointing that a Board of Education elected to represent all parents should have lent itself to such a misleading instrumentality.

First of all the query on the course itself was put as follows: "If you do not wish your child to receive instruction in religious education please check this space."

There was no corresponding question addressed to those who do want their children to receive the instruction.

The question cited was clearly a request for exemption, not a request for an expression of opinion. It was as an expression of opinion that the Board had originally planned the poll. The exemption of a child from religious education classes is not necessarily the method of determining dissatisfaction with or opposition to religious teaching in the schools, for a wide variety of reasons. There are many parents, Christians and Jews who disapprove of religious classes in the tax-supported schools but who do not or may not even wish to exempt their children from it. Some parents may oppose the principle of such teaching but do not wish to expose their youngsters to the stigma of being "unbelievers". Others may oppose sectarianism in the schools but, being themselves communicants of the faith being taught, take the line of least resistance and permit their children to attend the classes, rather than submit them to strife and struggle. If they were to be asked their opinion, however, without any bearing on the children, they would clearly and unequivocally state it. In the present poll no such opportunity is given them and such parents will incorrectly be included among these who have not ticked the exemption question and who are presumed to "favour" religious classes.

The Board or its administrative staff, whichever was responsible for the drafting, could easily have obtained an opinion poll by asking simply "do you approve of religious education in the public schools" Perhaps, however, it feared the result of such an enquiry and instead chose the question that was bound to get the smallest negative response.

It was quite superfluous to canvass all parents to find out whether they did not want religious instruction and it was especially unfair in such a case not to ask the same question in reverse form i.e. "do you wish your child to receive religious instruction?"

Another superfluous piece of information was the advice contained in the wordy preamble that the Lord's Prayer and Bible readings were given to pupils. This was not being ballotted on and the Board knew it. The only purpose this could serve was to confuse parents into thinking that if they voted no their children would be deprived of these opening exercises.

If the North York Board thinks that this questionnaire will provide the answer to their problem, we can predict that this misleading inquiry—whether mere sloppiness or deliberate—will only create further problems for the information received will not provide the basic information they are seeking and is no accurate reflection of the township's thinking.

A final note—on a question of grammar. What is "instruction in religious education"? This is a redundant turn of phrase if there ever was one. Who supervises the Board of Education's English style?

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THE ONLY JEWISH NEWSPAPER IN ENGLISH IN THE PROVINCE OF ONTARIO

POLISH JEWRY

"MULTIPLE ROADS TO SOCIALISM"

Those who conceive of Communist East Europe as a single monolith run by Moscow overlook some vital differences in the internal policies of the various Communist countries. Nowhere are these differences more pronounced than in official attitudes toward Jews. Indeed, in dealing with Jewish citizens the Soviet Union is the exception. Other Communist bloc countries have shown a far greater degree of liberality in (1) permitting their Jewish communities to maintain centralized religious structures; (2) encouraging a secular Yiddish culture; and (3) authorizing emigration to Israel.

Poland is a good example of the "multiple roads to Socialism" idea which, though formally accepted by Moscow at its 20th Party Congress in February 1956, was not effectively secured by the Poles until the so-called "Polish October" that year. The "Polish road" became identified with a restoration of personal security and freedom of private conversation, the dismantling of most of the collectivized farm structure a **modus vivendi** with the Roman Catholic Church, and greatly increased freedom of cultural expression. If in recent months the "Polish road" has taken on more of the Russian characteristics, it still differs markedly from USSR policy. Party Chief Wladyslaw Gomulka's policy statement to the Polish Central Committee last January stressed this:

> Each Communist Party fixes its own political line applying *** general rules to the specific historical conditions and specific peculiarities of its country. The method of proper solution of its internal political, social and economic tasks by the parties in various countries are bound to contain many traits specific to the given country and are bound to differ with each other in many respects.
>
> (Emphasis added)

AN EXAMPLE OF A SPECIFIC of Polish Communist policy is the extensive commemoration recently in Poland to mark the eighteenth anniversary of the Warsaw Ghetto uprising.

All this is consistent with Poland's general policy of emphasizing the evils of Nazism and anti-Semitism. Wide publicity was given to the discovery and publication of the diary of David Rubinovich, a 12 year old boy who perished at the Maidanek concentration camp. Little David's Diary sold out a first edition of 30,000; its second edition of 20,000 carries an endorsement by the Polish Ministry of Education. (It was published by The Canadian Jewish News).

The influential Polish periodical Zycie Warsawy eloquently summarized official thinking on object lessons such as these diaries:

> We have many Anne Franks of our own. It is a responsibility laid upon us to publish all the diaries that have been found and may yet be found in Poland and to translate them into many languages. The eyes of children beheld in their lifetime the hell that Hitler made for the Jews. Let these children*** continue to remind us that the threat of Fascism and anti-Semitism is real and hangs over our heads.

POLAND HAS MADE AVAILABLE to Israel documentation of the Warsaw uprising for the latter's use in preparing the Eichmann case. Two articles published last December in the newspaper **Trybuna Ludu** — they were titled "The Plan of Annihilation" and "Key to Crime" — describe the documents in some detail and show Eichmann's direct involvement in ordering the deportation of Jews. Official reaction in Poland has supported Israel's legal position on the apprehension and trial of Eichmann. Trybuna Ludu called Eichmann's capture "historic justice". Tygodnik Powszechne, a Catholic biweekly, observed that the weight of justice is on the side of Israel's right to try Eichmann. "It is right and proper that Eichmann, who was responsible for the greatest crime in world history, the crime against the Jewish people, should stand trial precisely before a court of law in Israel."

It would, of course, be inaccurate to describe present-day Poland as cleansed of prejudice toward Jews. The history of anti-Semitism in that country runs too deep. One need only recall how in 1913 the organ of the Polish nationalist movement called for "a declaration of war against the Jews." Roman Dmowski, the father of modern Polish nationalism and founder of the National Democratic Party, advanced anti-Semitism as an integral feature of the struggle for independence; his party developed anti-Semitism into what one scholar called "a racial, aggressive and vulgar form." According to Dr. Emanuel Ringelblum, the martyred historian of the Warsaw Ghetto, most Poles welcomed the "final solution" of Hitler. "In conversations among Poles on the events in the ghetto, there prevails, on the whole, an anti-Semitic note, an expression of satisfaction that Warsaw has at last become Judenfrei, that the boldest dream of Polish anti-Semites of a Warsaw without Jews has come true", Dr. Ringelblum recorded in his notes.

LAST NOVEMBER, a government spokesman reported a Jewish population of 30,000. (Of the 24 cities and towns where Polish Jews live, the largest Jewish community is in Wroclaw and its environs. There are also sizeable communities in Warsaw, Lodz and Cracow) This may soon be increased by another 10,000 Polish-Jewish repatriates from the USSR, the result of a recent agreement. Proportionally, the Jewish population is inconsequential in a country of 29 million. Yet, unlike the situation in the USSR, the Jewish minority has been allowed to organize a central religious body. As described in a report of the UN Subcommission on Prevention of Discrimination and Protection of Minorities:

> At a convention of the religious congregations held in Warsaw on August 9 and 10, 1949, at which 50 delegates representing local religious groups were present, the congregations formally constituted themselves a religious union of members of Mosaic faith in Poland The religious union was legally recognized by the authorities and enjoyed every privilege as an organization administering exclusively to Jewish religious needs. (Conference Room Paper No. 51, June 1959

Poland also permits publication of Yiddish works. In 1959, the Yiddish publishing house put out 13 titles; last year 16, including works on Jewish history and literature. (Some 150 Yiddish volumes were displayed by Poland at a book exhibit in Tel Aviv last year.) There is also a Yiddish daily, Folks-Shtimme, published in Warsaw, which often carries the literary efforts of Soviet Yiddish writers who have no such outlet in the USSR.

Polish policy on Jewish emigration to Israel is in sharp contrast to that of the Soviet Union. In February 1957 a government journal took cognizance that "over 90 percent of the Jews in Lower Silesia — which contains the largest Jewish minority — have expressed a desire to emigrate." Between October 1956 and January 1958, 32,000 Polish Jews, including those repatriated from Soviet Russia, were granted passports.

It would be an error to interpret the Polish government's acceptance of Jewish community institutions as simply a product of its anti-German sentiments. The fact is that, to a certain degree, tolerance of Yiddish culture, acceptance of a centralized religious structure for Jewish citizens and recognition of the right of Jews to emigrate exist in Communist bloc countries.

The major tragic exception is the USSR itself.

RABBI FEINBERG: NOT GOODBYE!

Upon many an occasion, THE CANADIAN JEWISH NEWS has disagreed with some opinions delivered by Rabbi Abraham I. Feinberg. At other times—as for instance, in the case of the danger of renascent Nazism — we supported him and widely publicized his views. Now that Dr. Feinberg is about to relinquish his pulpit and become Rabbi Emeritus of Toronto's Holy Blossom Temple, may we be permitted to say that we shall miss him? We shall miss the voice of a man who has the courage of his convictions, no matter how unpopular they may be to some. We shall miss his sermons and pronouncements on many topics. We may not have favored some of his ideas, still, what he said was never dull and always thought-provoking.

We know that Rabbi Feinberg is not always fond of our interpretation of events. Despite this divergence of opinion, we hope that Rabbi Feinberg is not really in retiring, that his voice will be heard. For controversy is the spice of public life provided it is, as the Rabbis of Old defined it, "a conflict for the sake of Heaven (truth)."

In any case, Dr. Feinberg's place in the history of Reform Judaism is secure. He belongs to the old school of great, courageous preachers.

WE MAY HAVE TO JUDGE EICHMANN

THE NEW STATESMAN

LEGAL ASPECT OF THE EICHMANN TRIAL — By J. E. S. FAWCETT

The Defence Of "Superior Orders"

The prosecution has now put before the court much of what Eichmann has said in answer to his interrogators. His description of his actions as an officer in the S.S. is a strange mixture of confessed guilt and remorse, bland dissociation and stubborn adherence to the regime.

But it covers much ground, and it is opportune, even though we do not yet know what defence Eichmann will make or what witnesses he will call, to ask what his statements can contribute to a plea in defence that much or all, with which he is charged, was done involuntarily, without "mens rea" or guilty intent.

The plea might take two forms: first, he might say that all that he did was in execution of orders from higher authority, which he was in duty bound to carry out as a subordinate officer; second, he might say that he was, by the very nature of his post, "small fry," a "mere transport officer," a cog in the machine and that what he did was done under duress for to refuse to do it was to court his own destruction. The first plea is one of law, the second turns on fact.

If it is assumed in Eichmann's favour that all that he did, for which he is charged, was done in obedience to superior orders, is this a defence? Let us look at the rule in England. It comes to this: A member of the forces is subject to the same criminal liability as a civilian. Therefore, when a member of the forces is put on trial on a criminal charge, his obedience to superior orders in doing the act charged is no defence if either the act charged was in itself unlawful, or the orders were unlawful and he knew or ought to have known that they were.

The rule for crimes under international law was somewhat wider, and the British Military Manual of 1914 declared that members of the forces were not penally liable for "such violations of the recognised rules of warfare as are ordered by their Government or their commander," though the commanders themselves were liable. But the experience of the First World War, the work of the 1910 Commission on Responsibilities relating to the War, established by the Peace Conference, and the influence of informed opinion, brought the rules for war crimes into line with that given above for crimes under national laws, namely that only lawful orders are a defence to a criminal charge.

So in the Llandovery Castle Case in 1921 the German Reichsgericht sitting at Leipzig tried two U-boat officers for the sinking of a hospital ship and the deliberate killing of some of its survivors in order to conceal the sinking. The Reichsgericht held that the order of the German High Command to carry on unrestricted submarine warfare "does not free the accused from guilt . . . if such an order is universally known to be against the law."

In 1944 the British Military Manual was amended to read: "The fact that a rule of warfare has been violated in pursuance of the order of the billigerent Government or of an individual billigerent commander does not deprive the act in question of its character as a war crime: neither does it in principle confer upon the perpetrator immunity from punishment by the injured billigerent. ....Members of the armed forces are bound to obey lawful orders only." The U.S. Military Manual went through a similar evolution, and similar rules are to be found in the war crimes regulations of Canada, Norway, Czechoslovakia, and other countries.

Even the devil himself quoted scripture, for in an article in the "Deutsche Allgemeine Zeitung" in May, 1944, Joseph Goebbels wrote seeking to justify the shooting of captured Allied airmen: "No international law of warfare.... provides that a soldier, who has committed a mean crime, can escape punishment by pleading as his defence that he followed the commands of his superiors. This holds particularly true if those commands are contrary to all human ethics and opposed to the well-established international usage of warfare."

The Charter of the International Military Tribunal at Nuremberg covered not only war crimes

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FROM HILLEL-ON-THE-CAMPUS — By Rabbi AARON M. KAMERLING

Report About U. Of T. Jewish Students

RABBI AARON M. KAMERLING

Holds degrees from the College of the City of New York and Columbia University. He was ordained at the Jewish Institute of Religion.

He held Rabbinic posts in Williamsport, Pa. and Chicago, Ill. Since 1946 he has been serving as Director of the B'nai B'rith Hillel Foundation at the University of Toronto.

In 1958 he was awarded the degree of Doctor of Divinity, honoris causa by his alma mater, Hebrew Union College—Jewish Institute of Religion. In connection with the award, the late President of the University of Toronto, Dr. Sidney Smith and Canada's Minister for External Affairs said in a communication to the Rabbi that he "Shared the University's pride in the distinction which you have brought to it as a result of your outstanding contributions".

INTRODUCTION

The year 1960-61 marks the fifteenth anniversary of Hillel service. We began our work in the fall of 1946. The B'nai B'rith Youth Organization, then located on Spadina Avenue, invited Hillel to use its facilities, and we were pleased to have office space and an adjoining room for student executive meetings. The programs were conducted in homes, synagogues, and university halls. In spite of the great difficulties we encountered at the inception, it was apparent that the students were eager to assume responsibility of leadership and interpret the meaning and purpose of this important organization on campus.

There were few B'nai B'rith lodges and chapters in Toronto. The United Jewish Welfare Fund authorities had not yet been approached to assist financially in the administration of Hillel. The budget was small and completely inadequate. The faith, however, which sustained the Commission members at that time was the enthusiasm of students and the visible accomplishments in so many areas of education for Jewish college students. We reflect today on the progress of the Foundation during the past fifteen years and we are indeed proud that Hillel is a recognized cultural center in Toronto.

The Hillel Foundation is a campus organization. Its success depends in large measure on the attitude of students and staff. An understanding and appreciation of the nature of our work is one of the important challenges which we face each year. Interpretation, therefore, must be continuous and always on the highest level.

HILLEL AND JEWISH VALUES

In our contemporary culture there is a great deal of discussion and soul-searching concerning the meaning and significance of values which in a sense describe an individual's style of life. The pursuit of values is emphasized in all branches of knowledge as an answer to standardization and mass conformity. It is recognized that the most important task of education and religion is to give new meaning to the idea of "a human community" and thus counteract the pressures inherent in a scientific and technological age. In other words, what is needed is a sensitivity to values, freely pursued, explored and cultivated by the individual. Such sincere quest for values will expand the horizon of a true human community.

RABBI AARON M. KAMERLING

What are specific Jewish values? There are many positions on this question within the Jewish community. Our objective in the Hillel Foundation has been the study of Judaism, with a view of determining its values and value distinctions and their relevance to contemporary living.

JUDAISM AND CONTEMPORARY ISSUES

How has the Hillel program at the University of Toronto demonstrated its sensitivity to the intellectual and moral problems of the Jewish and secular world?

One of the most persistent problems in Hillel programming has been the relevance of Judaism to the issues which confront the Western world. The concern of students with the direction of U.S. foreign policy, the rise of the Afro-Asian nations to prominence and influence in the U.N., discrimination, religious education and the public schools, is evident from a mere reading of the posters on the campus announcing the lectures and debates sponsored by student groups. This is also true of the Jewish student body. College students, today, are restless and apprehensive. Some withdraw to the ivory tower or concentrate on their studies with a view of distinguishing themselves in their chosen careers. Some are cynical because they see the same violence and ruthlessness erupting in many parts of the world, often coupled with indolence and indifference on the part of statesmen and public servants. They are cynical, because they see no change in ethical motives. Yet, most students do believe that if actions of statesmen reveal genuine ethical motivation, the structure of durable peace can be built. For example, students on the whole applaud President Kennedy's directive for a Youth Peace Corps, and the general response to this program in many American Universities is itself proof that political leadership can give new ethical direction to foreign policy.

Contemporary issues in Hillel are dealt with in the context of history. We endeavor to do that in our discussion groups and debates. The momentous problems are, of course, peace, deterrents, disarmament. From the vantage point of Judaism, or any religious philosophy, the question is deeper and all comprehensive. It is this: Is it possible for man to change? The answer is that man does transform his historical appearance.

RELIGION AND THE SOCIAL SCIENCES

The contributions made by the social sciences, such as anthropology sociology and psychology toward the understanding of the historic faiths of mankind, are examined in Hillel discussion groups by eminent authorities in these fields. We should not expect such contributions to be exhaustive. They exercise, however, a powerful attraction for the student who is interested in historical origins and the disciplines of comparative religion. It is against this background that we can explain the wide campus interest that was manifested in the visit of the distinguished psychoanalyst and cultural anthropologist, Dr. Theodor Reik.

It should be added that Dr. Reik's early association with Freud was partly responsible for the capacity attendance of students and faculty. In addition, Dr. Reik's thesis, that historical phenomena can be reduced to the individual psychic condition or to what he termed "the archaeology of the soul", aroused great curiosity in academic circles. The lecture was critically reviewed in the spring issue of the Hillelite.

ZIONISM AND ISRAEL

The Student Zionist Organization conducted regular bi-weekly seminars on subjects relating to the philosophy and history of Zionism and was host to many Israeli educators visiting our community. The student leaders of SZO approached their task of programming with enthusiasm and understanding of the Zionist ideal.

The recent statement by the President of the American Jewish Congress, Dr. Joachim Prinz calling for the dissolution of the Zionist movement, made no impact on Canadian Jewry. The issue was debated for many months in the U.S. on the lecture platform and in Anglo-Jewish periodicals. Regardless of the role of the Zionist ideology in American and Canadian Jewish life, interest in the progress of the State of Israel is strong. Chartered flights to Israel are booked to capacity. Tourism is on the increase and few who are contemplating a visit to Israel examine the problem posed by Dr. Prinz on the future of Zionism in America. Mr. Ben Gurion's eulogy on the demise of Diaspora Jewry falls equally on deaf ears.

Students are vitally concerned in the realities of the State of Israel. Some intend to pursue post-graduate studies in the Hebrew University. Others are eager to join the tours sponsored by the Jewish Agency, especially the Hillel section. Our bulletins and releases inform the members of the many educational

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WEEKLY LETTER

FROM THE PUBLISHER TO THE READER

In "Your Newspaper, Blueprint For a Better Press," (Macmillan Co., 1947), one of its authors, a Nieman Fellow, states:

"Partisanship has not disappeared from the press, but nowadays the better newspapers do try to be fair in straight news stories. The same cannot be said of editorial pages. They even pay slight attention to libel laws as a rule, because it's so troublesome and so generally useless for the victim to sue. As a persecuted prosecutor said to one of us years ago: 'Fighting a newspaper is like fighting a skunk: you can't win.'"

This time I should like to explain to the reader our position insofar as our editorial policy is concerned, and about the "fighting mood" of our editors. We could say, as some propose, that we should have no editorial policy. We are truly impartial. In this case, we would have to abolish the editorial pages and print news only. This may be an ideal for the newspaper of the future. However, I do not believe that this is what a reader of a **Jewish** newspaper expects from our editors. They have opinions and, naturally, these are reflected in the comments and analytical contributions appearing in the newspaper. It would be misleading to inform the reader that the editorial page of a newspaper can be controlled like a machine and become completely separated from what is called "editorializing."

This we cannot do. Frankly, this is not our objective. We are trying, and I believe with some success, to keep the newspaper on a high level of editorializing irrespective of the opinions expressed. Some may agree, others will disagree. However, all will recognize the fact that the editorial department of this newspaper aims very high: it is disseminating beliefs and ideas consonant with the tradition and the history of our people.

Two fundamentals are being observed by THE CANADIAN JEWISH NEWS: as much as is journalistically possible:

- To avoid the kind of writing that would reach the brink of the libelous.
- To print the news as it happens — whether it is pleasant or unpleasant, welcome or unwelcome. Facts are not being changed, they are reported.

This is why so many enjoy THE CANADIAN JEWISH NEWS. I hope that you too, will continue to appreciate our efforts and help us build this press organ so important to our Jewish community.

Very truly,

Meyer W. Gasner

SERMON FOR THE WEEK

ANALYSIS OF MOTIVES

Be not like servants who serve the master for the sake of receiving reward (Ethics i, 3.)

The ultimate criterion in the evaluation of any deed is most certainly the motive from which it evolves. Sincerety is the key in assessing the worth of a man's good works, for the self same act might be noble or wicked, depending entirely on the thoughts which inspired its execution. So let us glance briefly at the more common examples of motivation in the performance of Mitzvot.

At the bottom of the scale there is the man who is concerned exclusively with the esteem of his fellow mortals. He is the type who carefully arranges his good works, so as to achieve maximum publicity. Even worse, he may well have one pattern of behaviour in company and quite another in his private life. He is then quite despicable, an utter hypocrite, for he serves not God but his own vanity.

Then there is he whose deeds are truly directed to his Maker, but only because he hopes for some wordly gain. As he performs the mitzva, he has in mind the benefits he expects the Almighty to bestow upon him in return. This man's religious rights are low, for his relationship with God is essentially a sort of business arrangement. But he is sincere according to his lights, so his efforts are by no means rejected. Indeed the admonishments of the Torah are often couched in terms of reward and punishment, the tangible consequences of man's behaviour, for the benefit of the many who understand only this approach. Of such worship the Talmud is accordingly hopeful: "If man but performs the mitzva, the purer motives may well come later."

Higher again, there is the man who is concerned chiefly with his prospects in the afterworld. He is nervous of the mysterious beyond, when the soul departs from its mortal abode; so he strives to be worthy of immortality. Although his aspirations are with matters of the spirit and they reflect faith, he has not yet attained to genuine service, for he is still moved ultimately by prospects of gain. This man's mitzvot are somewhat analogous to insurance premiums, the policy becoming due for repayment in the world to come

The uppermost peaks are reached only by the man who serves out of duty and dedication, whose ambition is but to realise his Maker's will, and who performs the mitzva joyfully without thought of personal reward. "Who can ascent this mount of the Lord?" asks the Psalmist. Such perfection is certainly very rare. A few may achieve it for a fleeting moment; some fall by the wayside on the upper reaches, but the multitude hardly attempt the climb.

It is related that during the latter years of the saintly Gaon of Vilna, the Napoleonic wars made it impossible to obtain an etrog in Vilna. The Elders finally procured one for the Gaon, the previous owner demanding as his price that all reward of the Gaon's mitzva should accrue to himself. Far from expressing disappointment, the Gaon raised his hands to heaven in thanksgiving: "Almighty God, I have always hoped to perform at least one mitzva in absolute purity of heart, but thoughts of regard have forever been luring me from my devotion. At last I am granted the privilege to perform a mitzva where such diversions cannot tempt me."

Of such as the Vilna Gaon is it said: "Virtue is its own reward."

ONLY IN AMERICA

By HARRY GOLDEN

WE ARE ON A PSYCHIATRY KICK

There are more psychiatrists in one square block in Brooklyn than there are in all of France One doctor's building in Beverly Hills, Calif., will produce more psychoanalysts than ever attended one of Dr. Freud's Congresses.

In Denmark, where I recently visited, the folks are always eating. They serve oysters there that are so thick they have to be cut in two with a knife, and over these oysters they squeeze the juice of one lemon. After the oysters comes the whole smorgasbord and cheeses of all colors and shapes, including a green cheese that resembles Port Salut.

After the cheeses, the white fish, and after the white fish—steak. They have all kinds of steak in Denmark, from beef to—reindeer. The desserts are beyond description. Accompanying all of this is the excellent Danish beer, Paaske Beer.

The Danes are always eating and psychiatry is not at all a big deal there. The Danes' gusto for food carries no guilt with it. But there are countless Americans who enjoy shrimp pan roast for lunch and rise from the table with terrible guilt about calories.

In Israel the folks are building a new country from forests and meadows right up to dams and universities. They are always busy there, thinking of new ways to employ their time and in Israel psychiatry is not a big thing either—even though Jews discovered the science. The busier you are, the less psychiatry you need.

It is very interesting that the Anglo-Saxon world took to psychiatry like a duck takes to water. We have produced countless movies about the psychiatric experience and even employ the mother or father complex in our television Westerns. Yet I have never seen an Italian, French or a Japanese picture where psychiatry was even mentioned, let alone dealt with.

I mean to cast no aspersions upon a science which has clinical and empirical evidence to offer for its claims: namely that some people who undergo psychiatric treatment do get well. But I would like to venture an opinion or two on why we take it so big, as the expression goes.

Unlike most sciences, psychiatry come to us with a household language. To be an amateur physicist, you'd have to understand what a mezon is; but to be an amateur psychiatrist all you have to know is what a mother is. (A mezon is the smallest unit of energy so far discoverable; let's say a mother is the largest).

No doubt we Americans and our English cousins are repressed, but the real reason for psyhiatry's popularity among us is that we are—both of us, English and Americans—the worst gossips in the world and psychiatric terms and psychiatry's popularity amonb us is that we are—with our gossiping while giving us a disguise. Analysis is esentially an invasion of privacy and it gives us a chance to be undemocratic by violating this privacy of others.

THE RETARDED CHILD

"And what shall you tell the simple son?" is one of the questions the Haggadah, the narrative of Exodus read by Jews every Passover, asks.

The problem of the retarded child has been ever with us. It was speaking to this point in Boston some years ago that I made my first contact with the Kennedy family. Mrs. Sargent Shriver, the President's sister, is active in the Kennedy Foundation and directs much of her energies to this problem of retardation.

Recently I had the privilege of visiting Marshall College in Huntington, W. Va. where Professor Alan Bloomberg has achieved considerable success in an ambitious program of helping retarded children, particularly in the training or teachers for this work.

Across my desk also has come a comprehensive study of retardation issued by the National Association for retarded Children, Inc. This report confirms the optimism of both Professor Bloomberg and Mrs. Shriver: that out of every 30, 25 retarded children can be educated in reading, writing, and arithmetic as well as social graces. As adults they can be gainfully and often happily employed.

Mental retardation is a condition where the brain is prevented from attaining full development, limiting the individual's learning capacity and capacity to put learning to use. There are over 90 known causes and more are suspected.

The retarded child is one who never quite learns abstractions. If you show him a process from beginning to end, he can handle it, but he can take only a few mental shortcuts.

But by far the worst affliction for the retarded child is the invidious comparison he is subjected to with other children. For years parents have been ashamed of a retarded child and induced in him a sense of shame that he wasn't as smart as his brother or sister. Until 1911, when New Jersey passed the first law to set up special classes for these children, most of their education was suffered among the jibes and thoughtless cruelty of other children too young to understand the problem.

It has been 50 years since New Jersey placed the problem of the retarded child with the public school and now many states have similar laws. It is wonderful news when the National Association for Retarded Children can place before you evidence that there are retarded children now grown who lead normal, useful lives but who, 50 years ago, might have been relegated to the attic.

There are over one and a half million families happier today because of the dedicated people who have helped this program grow, and given these parents a new hope.

ANYONE CAN BE REPLACED?

"Anyone can be replaced," or its corollary, "No man is indispensable," are two cliches we hear at least part of every living day.

These cliches are, however, only partially true. Every man is eventually replaced and no man is indispensable, no man is immortal. But there are indispensable men and there are men who cannot be replaced.

Abraham Lincoln certainly was never replaced. Lloyd Lewis, the eminent newspaperman turned historian, wrote a little pamphlet some years ago guessing at what would have happened had John Wilkes Booth been unsuccessful in his assassination attempt. It is folly to suppose, argued Lewis, that Lincoln, the most astute of all American politicians, would have fallen victim to the same set of circumstances that engulfed Andrew Johnson, his successor.

Skirts Are Getting Shorter

Short skirts are coming back but I think the women are better advised to consider Baudelaire who warned: "Be mysterious." It seems that making the skirts shorter argues against this good advice. When all of woman's reserves are gone, when she doesn't leave much to the imagination, she is a lost bird.

Women, be mysterious!

WATTS

What is a watt? It is a unit of energy which measures electric power. A kilowatt is 1,000 watts. One horsepower is 740 watts. Every day and every night each of us is a buyer and user of kilowatts without knowing what they are or what they do. We merely know that we need kilowatts and if we don't pay for the kilowatts, they shut them off.

ACROSS THE FENCE

WHO AM I?

By PAUL MORTON

The children shouted "tête carrée" at me and threw me to the ground. I was a "maudit Anglais", a foreign interloper whose ancestors had helped defeat the good guys on the Plains of Abraham.

This happened in Montreal in 1921. I was eight.

My persecutors were Canadien; I Canadian, — same nationality, different origin. My father enrolled me in a French-speaking, Roman Catholic school so that I could learn, among other, that "tête carrée" meant "squarehead"; that "maudit Anglais" meant "goddamn English."

My origins were English, and Protestant. My people were Pilgrim Fathers, or "Saints" as they liked to call themselves. The first American Morton was George, born 1580. He begat Ephraim, who begat George, who begat Ephraim, who begat Elkanah, who begat another Elkanah, who married Rebecca Tupper, and who came to Canada in 1761.... from New England.

Concerning the beating I took from my French schools chums in Montreal — a penalty for the sins of my fathers — I can only say how glad I am they did not know my people had conspired the Expulsion of the Acadians, and occupied by force their Nova Scotia lands.

Arnold Toynbee has called the Acadian Expulsion a "crime against mankind" — on somewhat the same level as the Nazi persecution of the Jews. (Observe my delicacy: "Nazi", not "German." We are expected to forgive the Germans, for "they knew not what they did" — a cardinal principle of Christian philosophy. Mea culpa. By my fault, by my fault, by my very great fault.... I think the Germans are a bit to blame.)

So, my people have been prosecutors, and I know a little of what it is like to be of a persecuted minority.

When my father knew that I was being persecuted, I was sent to a sergeant of the Grenadier Guards to take boxing lessons! So beautifully British! Hit, I was to hit back. Not "turn the other cheek" in accordance with approved New Testament philosophy. But an eye for an eye, and a tooth for a tooth.... and to blazes with meek submissiveness.

I have read in our newspaper, recently, that young, native son Jews of Israel have looked with scorn upon their elders, who meekly submitted to the tortures of their German guards.

I understand their scorn. I can condone it. And I would be as ambarrassed as any Jewish elder in trying to explain away this weakness.

The boys and girls of modern Israel can say with absolute assurance: "We would have thrown ourselves, naked, upon their bayonets. We would not have hesitated to rush their guns."—

Sure they would. And surely that is the whole point of modern Israel. The gallant fighting Jews of ancient times are born again. The Jews of Israel are standing to their guns. Strength to their arms! And let them always he raised in the cause of justice.

Am I bloodthirsty? Is it true that you have only to scratch a Christian Gentile to find a savage? Well, it's a little true. Some people can be aroused to fighting pitch by righteous indignation— some by rolling drums and chanted war-songs— some by love of home and family. Now the Jews of Israel have rejoined the human race. The wandering in the wilderness is over. And the pursuit of virtue must give way a little to the sins of man.

Rejoined the human race? And let me too, brother, join it. For I have wandered far from home in body and in mind.

The way back is long and hard.

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THE NORTH-AMERICAN SCENE

By Dr. Maurice N. Eisendrath

Reform Judaism And Tradition

Former Toronto Spiritual Leader Rabbi Dr. Eisendrath is Life President of the Union of American Hebrew Congregations and Vice-President of the World Union for Progressive Judaism.

Is American Reform Judaism reverting to Orthodoxy?

There are those who insist that it is. Some there are who accuse the Reform Movement of treason when resolutions of the Union of American Hebrew Congregations, the central organisation of some 600 Reform, Liberal, or Progressive congregations, call for the reintroduction into home and synagogue of some of the discarded but still meaningful symbols and ceremonials of the past. Others welcome this trend as being truer to the pristine purposes of the early founders of Reform Judaism than the careless and callous casting aside of much that once gave so much beauty and warmth to the Jewish household and house of worship.

Not in slavish mimicry of the past, and not because every detailed observance has been eternally ordained from Sinai, do these restorers of some of the too ruthlessly and recklessly abandoned forms of the past enthusiastically greet this latter-day tendency, but rather as students of contemporary science which categorically affirms that man does not live by brain alone, but likewise by all that which cometh from the heart, by all the peotry and pageantry which appeal to the emotional nature of man.

This heart and these emotions, we have learned, constitute the greater part of man's nature, lying like icebergs with the greater portion of their mass beneath the surface, while only a comparatively tiny fragment is influenced by ratiocination. Ergo, the restoration of some of the lovelier traditions of our past is not capitulation to Orthodoxy but the harvest of a more genuine understanding of the nature and needs of modern man as revealed by the findings of depth psychology and other scientific disciplines of our time.

For surely it must be understood that the distinction between that which is Orthodox and that which is not is to be found not in what one does or fails to do, but rather in the spirit, the motivation which prompts one to observe or not to observe this, that, or the other ritual or rite. A man might scrupulously carry out all the 613 commandments of the Torah not because he believed they were "Torah MiSinai," not because he was convinced they were, each and every one of them, a mitzva Divinely ordained and equally imperative to obey, but rather solely out of deference to his parents or grandparents than out of obedience to God: for "survival value," or other such rationalisations which superficially satisfy so many allegedly Orthodox individuals today — such a person would not really be Orthodox at all. Per contra, one who indiscriminately, for sweet convenience' sake, out of carelessness of callousness, seeks, sedulously and self-seekingly to take on the protective coloration of his environment and to jettison everything which distinctively characterises him as a Jew — such a person is far from being a Reform Jew.

For Reform Judaism, contrary to certain misconceptions held not only by outside detractors of Reform but by many within its fold as well, was never intended to be merely negative either in faith or form. Isaac Mayer Wise, the founder of the Union of American Hebrew Congregations and the Central Conference of American Rabbis, and the moving spirit behind the founding of the Hebrew Union College undertaken by the Union of American Hebrew Congregations, never failed, vigorously and sometimes even violently, to excoriate that perverted sense of Reform Judaism which would confuse it with what Wise, himself sardonically dubbed some sort of "Abolishionism." "To abolish this and to abolish that," he asserted, 'is their religion." He insisted instead that its "progressive reforms must not go so far as to separate it from the main body of Israel."

Especially vehement was he in his condemnation of those minimalists who deprecated the importance of Hebrew and sought to depart too radically from its study and usage. "The Hebrew language," he contended, "is the palladium of our existence as a religious people." In even more telling words e declared: 'All Jewish schools in which pupils are not taught to read and to understand the Hebrew Bible are completely useless. And we do solemnly protest against their existence; they deceive pupils and parents alike. They rob Israel of the rising generation. The knowledge of the Hebrew language is the only sure-fire and burglar-proof safe of the hollest and choicest treasures of Judaism. Judaism cannot die but will live as long as the knowledge of the Hebrew language lives."

THIS IS THE FIRST OF A SERIES DEALING WITH DIFFERENT TRENDS IN JUDAISM

It is interesting to point out that in the prayerbook prepared for those early Reform synagogues by Isaac Wise, called the "Minhag America," there is exceedingly little deviation from many of the more hallowed practices of the traditional synagogue and home. Grace, before and after meals, is there. The kiddush ceremony is there. So are blessings over the Chanucah lights and the blessings before and after reading the Purim Megilla. Even the Havdala ritual is there. Hence it is ludicrous and far from accurate to characterise the present trend in Reform Judaism which seeks to intensify the study of Hebrew, to recapture some of these forms and ceremonies referred to above,, as a reversion to Orthodoxy.

But with so many variations on the theme of Reform today ought there not to be some attempt to redefine its direction, to canalise a little more definitively its pathways? In answer to this question there are vigorous divergencies of opinion in American Reform today. Gravely fearing anything that even remotely resembles a "Code" or even a "Guide", lest it lead to some form of neo-Orthodoxy, some contemporary covenant which would coagulate and freeze Reform into some sort of static and never-changing mould, there are many, especially among the rabbinate, who violently oppose any effort whatsoever to formulate Jewish Reform practise today. On the other hand, there have been certain individual Reform rabbis such as the President of the World Union for Progressive Judaism, Dr. Solomon B. Freehof, who has gathered together in his comprehensive "Reform Jewish Practice" much of the accepted forms of Reform procedure today—"not for governance," as he so concisely and searchingly phrases it, "but for guidance." Other rabbis have also attempted to provide certain at least tentative lines of guidance to give at least a semblance of coherence to congregations as well as to those who would also utilise their volumes for similar guidance. But by and large the fear of a more universal guide, destined, as they insist, to become a rigid code, is stubbornly resisted by a large part of the American Reform rabbinate.

On the other hand, hosts of bewildered laymen, most of them neophytes to Reform, newcomers swarming in increasing numbers into constantly mutiplying new Reform congregations and swelling the membership rosters of long-existing ones, are clamouring ever more insistently for some kind of contemporary "Guide to the Perplexed," especially for the perplexed American Reform Jew of today. They see before them a plethora of varying and other conflicting practices in the Reform synagogues themselves: hats on, hats off; rabbis robed and unrobed; one day of Rosh Hashana and two days; also at least in a few Reform congregations — Ashkenazi pronunciation and Sephardi likewise; kosher kitchens in Reform social halls—all this, and ham and bacon too, in others; Barmitzvah encouraged and Barmitzvah barred; Confirmation at 13 years of age, and at 14, or 15, or 16 elsewhere. It was this same kind of "57 varieties" of Reform which prompted Isaac Wise, who never hesitated to call a spade a spade, to declare in his own day: "Every congregation has a leader who reforms as he thinks proper. Every congregation has its own views, its own catechism; every congregation behaves as a distinct sect. They call it the free development of the religious idea. I call it anarchy."

Thus some today designate these multitudinous varieties of religious experience as constituting "the genius of liberalism" and view with alarm, and dub as retreat from the spirit of a constantly evolving faith and practice, any attempt to attenuate his free-wheeling and far-ranging diversity. Others are tempted to echo Isaac Wise's uninhibited charge of "anarchy" and fear that in some instances liberty has been confused with licence. Even this latter group, however, would seek no binding code or unvarying guide, but something resembling what Rabbi Jacob Rubin, immediate Past President of the Central Conference of American Rabbis, described in his presidential message at the C.C.A.R. Convention in 1959 as "some kind of frame so that the word (of Judaism) will begin to say one thing and not many things; so that its meaning will have the same essential meaning for all of us. We do not wish to make (our Reform Judaism) a prison house, but by the same token, it ought not to be altogether without frontiers. It ought to be charted and the way marked, not left any longer a maze in whose labyrinths we wander, undirected and often out of touch with one another."

To some of us this makes a great deal of sense and is indeed the way back—not to Orthodoxy —but to the kind of liberty, to the kind of liberalism, redeemed both from vice-like rigidity or anarchic licence, which the founding fathers of Reform Judaism intended it to be. The dilemma confronts us and challenges us daily. The debate will not be decided in an hour. Its echoes will reach to England's "sceptered isle" and far beyond. It will be followed, I am confident, with great interest and varying views regarding its outcome.

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A REMARKABLE LETTER TO PARENTS

By HAROLD LEVY

A TORONTO BOY - SHEPHERD IN ISRAEL

HAROLD LEVY, now in Israel, is the son of Mr. & Mrs. Mark A. Levy of Toronto.

Dear Mom, Dad and Judy.

As you can see, there is some confusion in my mind as to today's date but I know that it is a Thursday somewhere between the middle and end of March, and very close to Pesach. Perhaps if the days are flying by so quickly, it is because I am enjoying my life and my work on the kibbutz so very much. I have spent the past few weeks in the pasture grounds with the cows, and have been living the pastoral life. There are times when I feel that I am almost becoming a different person. At about six every morning the Shomer wakes me up, I knock on the wooden partition and wake up the soldiers in the next room, wash up, dress in my shepherds clothing, put on my Tefillin, and then proceed together with the soldiers to the dining-hall where we eat an early breakfast, and pack our sacks with oranges to last us through the day. Sometimes I pack my trumpet, and then I feel like a David, or like Joshua, when he was setting out to Jericho. Of course I have a long Staff to push along the herd, and it is a pity that I lack a flowing beard

Aaron, Saruli, and Machlif have equipment of a different nature. They carry machine-guns, hand-grenades, smoke-bombs and a field-radio, for most of the day we will be sitting almost on the Syrian Border.

Aaron and Machlif have a different type of weapon, for they are wearing their Yarmulka, and the Tzitzit. Sometimes we daven together in the morning. After we are finished eating, we meet Tzibula, my fellow Shepherd. By then the cows have been milked, and we let them out of their stalls and while the soldiers proceed ahead to the Bridge on the Hazbani, we drive the herd along the dusty path, about a mile long, to the pasture hills.

The Hazbani, one of the three sources of the Jordan River, along with the Dan and Abanyas, lies between us and the pasture grounds. We have to cross on an old wooden bridge, but as half of it was washed away during the winter rains, we must lead the herd through the rapids to the right of the bridge. At first the cows were afraid (along with us) but now we are used to it. A few hundred yards up-stream along the deep wadi through which the river flows, there is another bridge, almost twenty or more yards long. But there is barely a scratch on it, for it was built by the Romans. This bridge has been fashioned with three arches, and is built from large strong stones This bridge is the border between Syria and Israel. It brings back memories of the battles between the Roman Legions and Bar Kochbas heroic soldiers. Having crossed and forded the river, we open a gate, and are in the area. We are at the bottom of several hills, but the cows have already eaten there, so they move upwards until we are quite high, and on a green, level stretch of land, looking downwards at the Hazbani, and listening to the water rushing through the rapids.

To the east stands the Hermon who's peaks are white with snow, and near its base there is an imaginary line which runs to the Roman Bridge. This is the border, but the line is not drawn and passes very close to us. Near the base of the Hermone, there is an Arab army camp surrounded by several of our neighbours villages, and usually about three or four hundred yards from us their herds and their shepherds with their white Kaffeyahs. They too have their soldiers protecting them. Sometimes we can hear them singing wildly or praying, and when there is a wind from the north we hear the moos of cows (they sound just like ours), and I have even heard the music of an Arab playing his Chalil.

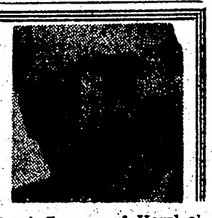
We have only had one contact with our neighbours in the past few weeks, and this I shall remember for a long time to come. Aaron and I had been watching the herd while the rest were eating. We were both rather sleepy under the hot sun, and Aaron was almost completely asleep. For a few seconds I thought I had dozed off and was dreaming for I saw a blurred vision of the herd moving very rapidly and they were almost at the border. But I wasn't dreaming. I gave Aaron a poke, and started moving rather hastily to divert them. At the sight of us two figures popped up in the distance and started running towards their Amda, a circular wall of stones which serves as their fortress. We saw one soldier run to the other bank of the Hazbani, and another began waving his hands about wildly, and soon their herd began to retreat and move backwards to shelter. Meanwhile, thank goodness, we stopped the herd just in time, and the rest came running.

We immediately withdrew our herd to another area, and moved away ourselves. This picture of Arabs running about, shouting, and waving their hands I shall remember for a long time. Well, to go on with the day, we usually read, sleep, and sometimes even watch the cows. We talk a lot, and Eli, our sargeant, keeps us occupied with his experiences, and he proudly shows off the wound which he received in a clash near Kfar Szold several weeks ago. At about twelve-thirty, two of us go down to the bridge and wait for the Tender which is bringing the food and when it is hot we strip and jump into the faithful Hazbani, on the other side of the rapids. We return and eat, keep busy until about four, and then start moving, cross the path to the kibbutz. At about five the day's work is finished and we are free as a bird to relax and enjoy our leisure hours. Soon however the summer fields will be ready for the cows, but for the present I am having a wonderful time, some very interesting experiences, am meeting and making friends with all kinds of people, and feel that I am learning something new every day. I am beaming with good health, and now people are beginning to ask me if any of my relatives are Canadian Indian Chiefs.

Yesterday Physsis and Lennie Hershfeld really paid a surprise visit, and for a few hours we had a wonderful time. I took them on a tour of the kibbutz, and also introduced them to a few of our boys from the army who are stationed here with their telescope to observe Syrian traffic. When Phyllis saw the field radio, she couldn't resist saying a few words, and one of the boys still in a daze at the site of this overwhelming woman, handed her the microphone and she started booming away in a husky sexy voice with every Hebrew word she knew. I could hear gasps from the other end, and was almost bursting with laughter. Our neighbours weren't listening, for they would have thought that we had gone mad. Anyway Phissis and Lennie send you and Jan and Susie their best, and hope our still dazed soldier, because he has pleaded a disturbed mental disposition, will not be court-marshalled.

DATELINE: ISRAEL

By CARL ALPERT



THE NACHUM SOKOLOW LEGEND

Haifa — Historic movements have a way of forgetting those who played vital roles in the creative days of the movement. Zionism is no exception. Indeed, a list of the giant personalities whose memories have been neglected by those who have come after, would be most imposing.

One such is Nachum Sokolow, who died exactly 25 years ago, on May 17, 1936. Delayed recognition has become matter of course in his case. The tenth anniversary of his death in 1946 was made the occasion for proclamation of a new press center in Tel Aviv to bear his name. More than a dozen years elapsed before Bet Sokolow became a reality.

Sokolow's grave in the Willesden Cemetery, in London, was for two decades unmarked even by a tombstone until in 1956 the Jewish Agency finally moved his remains to an appropriate spot on Mount Herzl, Jerusalem.

And though occasional articles about him appeared from time to time in various journals and magazines, there was no full length biography of the man until the Herzl Press in New York last year published "Nachum Sokolow, Servant of His People", by Dr. Simcha Kling of Greensboro, North Carolina, for whom this was a labor of love and devotion.

Kling tells the story in full. Those who never knew will be surprised to learn that Sokolow, an amazingly prolific journalist, performed vital political work which laid the basis for the Balfour Declaration and the subsequent mandate. He went to Britain in 1914 and at once began the patient diplomatic efforts which were to win over British leaders. He made the first contacts with the Foreign Office. In 1916 he drew up a draft memorandum for the British government which set forth the principles of the Jewish program for Palestine. This document became the basis for the British mandate.

A devotee of Weizmann did not hesitate to record that 'during the protracted negotiations which preceded the Balfour Declaration it was Sokolow, perhaps more than Weizmann, who won the sympathy of prominent British Jewish figures theretofore indifferent to Jewish national aspirations in Palestine."

It was Sokolow, by virtue of his skills, patience and understanding who was responsible for winning the support of the French government at a time when France was strongly opposed to the entrance of Britain into the Middle East. Such opposition might well have wrecked the movement in its early days. It was Sokolow who, in a remarkably frank meeting, gained the benevolent neutrality and warm regards of the Pope at a time when Vatican opposition, too, could have upset all the hopes and plans stemming from the Balfour Declaration.

When the Zionist organization expressed its disapproval of Weizmann by choosing Sokolow as president of the world body in 1931 and again in 1933, Weizmann never forgave him. Immediately upon Weizmann's return to power in 1935 he shelved Sokolow. Shorn of responsibilities, even in the field of journalism, the veteran leader died a year later.

In his book Kling tells of the development of Sokolow's philosophy of Zionism. Sokolow came under the influence of Herzl almost at the beginning, and translated the latter's utopian novel, "Altneuland" into Hebrew. In translation he called it "Tel Aviv", from which the city at once took its name.

Sokolow was a quiet man, who never showed passion or excitement. It was only when his pen touched paper that sparks flew. He was a man of great intellect, of extraordinary insights, with encyclopedic breadth. However, as a contemporary said of him, he lacked the divine fire of leadership. In the political arena temperament often counts for more than true ability.

Aside from journalism, which was his profession, he excelled at diplomacy. A concise summary of the man's qualities was offered by Shmarya Levin, who wrote:

"Had Jews possessed a state of their own, Sokolow would have been its most distinguished diplomat. From his early manhood he displayed those gifts and talents which are commonly looked for in the higher international diplomacy. His bearing, his social approach, his manner of speaking, his very dress marked him as one born to shine in the 'big world'. Among all the Jews I have met or whom I have had the occasion to observe, there is not one who approaches Sokolow in his character of the synthesis of Europeanism, not even among the Jews of Western Europe."

His rare talents were indeed used to advantage. They were in large share responsible for creating the historic conditions out of which the state of Israel was eventually born.

Older Wife

QUESTION: I am a woman of 55 and my husband is 52. We have been married 28 years and have a son of 22 who is married. At one time I was an attractive young girl. Through the years I have lost my teeth, and dentures added no charm. I also developed wrinkles. However, I am very tidy about my appearance.

About 10 years ago, my husband became ill. I did everything in my power to help him get well. At the present time he is employed as an office manager. He has a few women who assist him. There is one in particular who is divorced and is trying very hard to win him. He has become insulting in a subtle way, and keeps reminding me that age is written all over my face. I have become very depressed and cannot concentrate on my job as a dress saleswoman.

ANSWER: The three years' difference in your ages was no problem 28 years ago when you were married, and it is really no problem at all now. It may be that you are using the very slight difference in age as a peg on which to hang the difference in feeling which you now find in yourself. You are uncomfortable with it and many times it may be frightening to you.

There are many very happy marriages — which have been shown in various studies to last longer than the average—where the wife is from three to five years older than the husband. It may be because the wife, conscious that she is somewhat older, pays more attention to her appearance.

The husband sees in his wife's wish to look attractive a high compliment to him and an indication of his desirability.

To a woman, marriage to a man younger than herself makes her feel very young and desirable and keeps her on her toes. The husband, in turn, feels superior when he is looked up to and respected as the ultimate authority by a wife who is older than he is.

* * *

The attractive person doesn't necessarily feel good-looking and desirable. The inner concept of one's appearance and personality is sometimes as removed from reality as the wildest fantasy. One often sees this highlighted among adolescents. The exaggerated make-up and dress of the adolescent are not only a cover-up, but also a means of getting attention she feels would not come to her otherwise.

Menopause time is often like adolescense in this respect. The adolescent wonders whether she will ever be desirable. The older woman wonders whether she will still be desirable.

Some women, despite all the complaints and fears they express during the onset of menopause, really welcome it. They use the aches and pains they have or imagine as an excuse to ward off the advances of their husbands.

They see their still virile husbands as attractive figures to every woman whose paths they cross.

* * *

After all these years of marriage, raising your son, maintaining your household and nursing your husband, you may now feel like staying home and giving up your job as a saleswoman. You deserve and should feel free to do so without making yourself sick and old. You do not have to resign from life in order to resign from the job.

However, you may feel that working adds a zest and interest to your life which staying home would not give you. If so, and you continue working, you should begin to spend a little money on yourself.

An experienced worker is treated with respect by her superiors if she continues to show respect for herself by keeping abreast of her years and not slipping into sloppy neglect of herself. If you begin again to care for yourself, and take care of your appearance, you may find yourself evoking appreciation again from your husband at home.

Widow's Remarriage

QUESTION: My mother, a widow for five years, is marrying a man she met last year. She is 55 and he is 60.

I am married and have a home of my own. But my sister, in her middle 20s, is single and lives with my mother. I did, too, until I married, four years ago.

My mother has a small apartment with only one bedroom. She says that when she marries they will take another apartment like it, or stay in the one she has now.

My sister has no prospects of marriage right now. My mother says an apartment with two bedrooms would be too expensive. My sister told me she doesn't want to continue to live there because she would have to sleep in the living room on a couch which opens up into a bed. She is considering taking an apartment with a girl friend.

My sister doesn't particularly care to live with them, nor does she care too much for this man. My mother has stated that she would feel miserable if my sister moved out on her own, but still expects her to live in the three-room apartment.

ANSWER: Wanting to live her own life does not imply a lack of consideration on the part of your mother for the needs and welfare of the family. The same holds true for your sister.

You and your sister are probably equally displeased with the idea of your mother's remarriage. When you were living in small, cramped quarters, where the same bedroom was shared by all of you, a certain amount of intimacy was created, and all of you became very close, not only emotionally, but physically.

* * *

Although you undoubtedly worried and felt badly at times that your sister was not seeing any man seriously, you were simultaneously relieved that she was still at home with your mother. Now your mother is acting like a young daughter in the family. She has gotten a man of her own (for the second time in her life), while her child, who is old enough to get married, has no prospect in sight.

In some ways, you see in this act of remarriage a disloyalty not only to the first man in her life, your father, but also to his child who is still unmarried. There may even be a feeling on your part that it is in very bad taste for your mother to go after and get a second man before her youngest daughter has even gotten her first man.

You and your sister may blame your mother for your sister's state of unattachment. The explanation may be that she was too good a daughter, and stayed home and kept her mother company so that she would not feel alone and deserted.

* * *

It is not quite clear why, with an additional supporter and provider coming into the family, a larger apartment is not being considered. If the mother and daughter could take care of a three-room apartment, a four-room apartment would certainly be possible with the additional contribution that the new husband would make.

Any physical arrangement requiring your grown sister to sleep in the living room would negate privacy for all three, and would make life irritating and tense for everyone.

In not wanting to enlarge her quarters, your mother may be telling her daughter that she is old enough to build her own life, in her own quarters. It may be because she is implicitly (and quite properly) commanding her daughter to go out on her own and leave her that your mother is so miserable.

But it may well be the best thing for your sister.

The anger with her mother may allow the protective and dependent love she feels for the parent to be transferred to a husband, in a union of love and marriage.

OUR AMBASSADOR TO ISRAEL — By GIDEON SAMET

MISS MEAGHER KEEPS A SECRET

SPECIAL TO THE CJN

Miss Margaret Meagher, Canadian Ambassador to Israel and Cyprus, invited on May 10 the Diplomatic Corps, Israeli guests and Canadian residents in Israel, to a screening of Four Canadian films, followed by a reception held at ZOA House, Tel-Aviv—one of the city's outstanding cultural centers.

The guests, including Ambassadors and top-ranking diplomats from several countries, representatives of the press and Tel-Aviv public personalities, enjoyed a colorful account on the St. Lawrence Seaway, a fascinating picture of the Universe as it would appear to the space traveller; an evocative picture of a spring and summer among the Eskimos in Canada's Eastern Arctic and the story of the early settlement in Canada. All the films gained awards at important festivals and institutions.

The screening took place on the eve of the impressive Government announcement about Prime Minister Ben-Gurion's visit to Canada. The statement was not released that evening to the press but came as a surprise in the last news-broadcast that night. The journalists who attended Miss Meagher's reception could not but smile the following day, recalling her reserve and diplomatic prowess at keeping a hot news like that from the press.

The interesting evening and the pleasant news, however, were considered retrospectively by newspapermen and observers here as characteristic of the friendly relations which exist between the two States.

From left to right: Shimon Samet, of the Haaretz; the ambassador of Canada to Israel and Cypress, Miss Margaret Meagher; Mr. Cristol, member of Canadian Parliament; Mrs. Samet and Mr. Rosetti, Secretary of the Knesset.

Report About U. of T. Jewish Students

(continued from page 4)

projects of interest to college growth.

MAJOR LECTURE SERIES

We were extremely fortunate in securing the services of eminent Jewish scholars to appear on our program. We welcomed in Hillel this year Dr. Marvin Fox, Ohio State University, Dr. David Sidorsky, Columbia University, Dr. Richard Rubenstein, Pittsburgh University, Mr. Leo Schwarz, School of Religion, Iowa State University, Prof. Reik and many others. In many instances they dealt with specialized themes of interest to our students.

INTERFAITH CO-OPERATION

On September 16, 1960 the first informal meeting of the Association of Religious Workers within the University of Toronto was held at the Canterbury Center, 99 St. George Street. The aim and objective of this organization is to deal with the projects in which all the members agree to co-operate and to co-ordinate such religious activities as can be undertaken for the benefit of all or part of the University Community. There are twelve campus religious workers. Monthly meetings were held in the various religious foundations. Hillel was host on Wednesday, December 4.

Rev. J. F. Madden, St. Michael's College, is now preparing a preliminary draft on the subject of the formation of a permanent organization of religious workers on campus.

This development in the area of Interfaith Co-operation is significant and it certainly has the Hillel Foundation's support. Communication between the religious workers will create a climate of opinion conducive to honest discussion and confrontation on religious matters and practice.

HILLEL NOON-HOUR SERIES

This year we were privileged to conduct our noon-hour series of lectures and study groups at U.C. The course was given by the Director of Hillel on "Basic Judaism" at 1:00 p.m. every Tuesday. In January 1961, Rabbis Wurzburger, Rosenberg and Cashdan delivered a series of talks on "Authority in Judaism". Many non-Jewish students were in attendance.

We are especially indebted to Dr. M. St. A. Woodside, Principal of University College and Dr. D. M. Hayne, Registrar of U.C. for making a room available to us.

PUBLICATIONS

This year we published only one issue of the Hillelite. The material was both stimulating and pertinent to our work. The editorials on Hillel and UJA reflected maturity of judgement and excellent student leadership.

Reflections, 1961 will be published in the fall.

MEMBERSHIP

As of April, 1961, 462 students enrolled during the academic year 1960-61.

UNIVERSITY DIVISION UJA CAMPAIGN

a) Total raised, 1960 $ 895.90
b) Total raised, 1961 1,349.38

We are indeed happy to congratulate the UJA Chairmen, Judy Lazonick and Aviva Frisch who did a superb job in organization and supervision of the Campaign.

FACILITIES

The extension of the Lecture Hall aided the program of the Foundation. At times we were able to accommodate in the main hall at least 150 students on Sunday evenings. We also want to express our thanks to Sportsmen Lodge for the contribution of $3,000.00 which will enable us to renovate and refurnish the Recreation Room. New projects of a recreation nature will be launched in the fall.

IN GRATEFUL APPRECIATION

It is always a pleasant task to reflect on our efforts during the past year and to express appreciation and thanks to all those who assisted in the administration of the Foundation.

Shaya Izenberg, the President of the student body, has a profound understanding of the aims and objectives of Hillel. A diligent student and recipient of the Woodrow Wilson Fellowship, he continued the tradition of constructive student leadership.

We were fortunate, indeed, that many students on the Executive Committee came to us thoroughly prepared to assume responsibilities of Hillel positions. They had received a good Jewish education and many were proficient in Hebrew and well versed in Jewish lore and literature. It was a privilege to work with them.

The Chairman of the Hillel Commission, Mr. J. S. Midanik, in spite of a busy schedule of professional, civic and communal duties, made a significant contribution to the progress of the Foundation. As a member of the Board of Education of the City of Toronto, he fully appreciated the importance of the educational tasks of our organization endeavoring to supplement the activities on the campus of the University of Toronto for Jewish youth. I want to thank him sincerely for his guidance and his work.

Many members of the Commission deserve our gratitude for service. Mr. Cyril Houser, Mr. Louis Silver, Mrs. Philip Bloom, Mrs. Louis Ronson and many others have been faithful and devoted in the performance of their special duties.

To the Board of the United Jewish Welfare Fund and the members of the B'nai B'rith Lodges and Chapters, we express our thanks for continued support and for their recognition of the importance of the Hillel program in Toronto.

TORONTO ORBIT

BY BERNICE DYMENT

THE TALK OF OUR TOWN: Teacher Discrimination? ....Adult Education Program ...A Case for the FEP Commission... Briefly noted.

For the first time in many years, the Canadian Jewish Congress has recently received a number of requests from young graduates of Teachers College to investigate possible discrimination on racial grounds, by municipal school boards. The bogey of Anti-Semitism which haunted Jewish applicants for public school teaching posts in the past was finally put to rest, in part, by the economic principle of 'Supply and Demand." Has it been resurrected again now that teacher supply has caught up with the demands of an exploding school population?

While one particular request for investigation by the CJC came from a Jewish teacher who stated she was told by the principal of a school in a Township outside Metro, "We can't hire you because this is a Christian Community," most other cases refer to "alleged" statements which cannot be checked on.

There is a feeling in certain quarters that one factor in the rejection of Jewish applicants is the heightened tension and controversy occasioned by the Religious Education issue. This may have caused a cooling in the climate of acceptance for Jewish teachers who, it is said cannot be expected to teach with conviction, a Christian doctrine in which they do not themselves believe.

These are the "intangibles" of the situation. Balancing them, are the incontestable facts that this year, for the first time, there are more teacher applicants than there are teaching posts open. Priority is given to male applicants, for they are, or will be, heads of families, whereas female applicants frequently consider a few years of teaching as a "marking-time" period before marriage, and the turn-over in their case is much greater.

Preference is given also to graduates of the one-year Teachers course—for those who have completed their Grade 13 course in High School. With the drive towards higher teaching standards, it may in time be necessary for a public school teacher to obtain a B.A. degree before being placed. This would not be possible for teachers who have only completed four years of high school training.

These are all factors which must, in all fairness, be taken fully into consideration before again raising the ghost of anti-Semitism in the teaching profession of our Province. It's an ugly accusation.

LAURELS DEPARTMENT

• The long-established tradition of having Montreal as national headquarters and home of presidents of the Jewish Immigrant Aid Society had made a new departure with the election of the Hon. Allan Grossman as new Canadian President for JIAS. Our congratulations to Mr. Grossman on assuming the No. 1 position in this important organization. It must constitute a "First" as well, for a Cabinet Minister in the Ontario Government to head a Jewish organization of national scope.

• Congratulations too, to the four Torontonians who were elected to executive positions in the Eastern Canadian Council of B'nai B'rith at their recent convention in Montreal. Mr. Murray Ehrich was installed as 2nd Vice-President, and Frank Garber, Manny Sprachman, and Max Shecter as "Members at Large," of the executive body.

• Rabbi Benjamin Friedberg, former assistant to Rabbi Stuart Rosenberg of Beth Tzedec Congregation, who has been spiritual leader of London's Congregation B'nai Israel will shortly assume the post of Rabbi for Congregation Agudath Israel in Ottawa.

• Rabbi Feinberg's address at the Holy Blossom Inter-Faith Sisterhood Tea several months ago has been re-printed as the leading article in the current issue of "Churchman," one of the best-known religious periodicals in the U.S. Subject of the address was "Anatomy of Love in 1961."

As has been previously announced, Rabbi Feinberg will shortly be retiring after 18 years of distinguished and fruitful service to Holy Blossom Temple. Rabbi Feinberg's successor will be Rabbi W. Gunther Plaut, for the past 13 years spiritual leader of Mount Zion Temple in St. Paul, Minn. Dr. Plaut served also as Chairman of the Governor's Committee on ethics in the Minnesota State Government for a period of three years. Graduated as a lawyer in his native Berlin before entering the rabbinate, Dr. Plaut recently assumed his former legal role when he addressed the West German Bundestag in Bonn on behalf of 44 men whose legal careers were cut short by the Nazis. The 44 men, argued Dr Plaut, should now receive the pensions to which they would have been entitled if they had been allowed to continue their professions in Germany.

• Forest Hill Collegiate student John Labow has added another laurel to his promising career in science with the winning of a Royal Canadian Institute essay contest on "Rocket and Satellite Meteorology."

• An award for the jacket design of "Generation Passeth . . . Generation Cometh," the recent novel by Dr. Bere Ginsburg of Winnipeg, was won by Arthur Steven, art director of Ryerson Press, in a New York competition. Dr. Ginsburg was in Toronto recently and mentioned to me how gratifying has been his association with the United Church publishing house, and the special efforts they made to design the cover, and secure Hebrew type to use at the beginnings of chapters in his story of Russian Jewish life. He will shortly commence work on the second volume of his proposed trilogy of the Grossman story.

A CASE FOR THE FEP COMMISSION

Toronto papers this week carried heart-rending stories on the alleged discrimination suffered by a German apartment superintendent at the hands of the Jewish tenants in the building. In the light of the reports from Jerusalem on the Eichmann atrocities, it is quite understandable that sympathy for the German's plight is something short of "overwhelming". He might be better advised to take his case before the Fair Employment Practices Commission for investigation. OR—was it all merely a publicity device to get himself a better job?

A NEW STEREOTYPE

A copy of the May issue of the "Ottawa Jewish Bulletin" reached my desk this week which made routine reading until I reached Page 4. Here appeared a full-page advertisement for the United Jewish Appeal the major amount of space being devoted to a large picture of a sturdy Israeli kibbutznik, dungareed and rubber-booted, leading his horse through a corn-field, and captioned "Israel's Strong Man Needs Help".

The eye-catcher was the fact that this kibbutznik was the spitting image of President John Kennedy!

It looks as though we've got outselves a new Jewish stereotype. Next thing you know, "touch football" will become our favorite national sport!

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Mainly About Women

By ESTHER ZELDIN

• The National Council of Jewish Women, Toronto Section, held a luncheon in the congregation hall of Holy Blossom Temple on Thursday, May 18th.

Head table guests included the speaker, Mrs. Newton I. Zemans; Mrs. Walter Riddell, Mrs. Nathan Phillips, Mrs. Abraham Feinberg, Mrs. Abe Levine, Mrs. Leon Gasner, Dr. Reva Gerstein, Mrs. Samuel H. Baker, Mrs. J. H. Solway, Mrs. Walter Zwig, Mrs. Leslie Greenbaum, Mrs. Leonard Wodlinger, Mrs. Saul Berlin, Mrs. Joseph Gordon, Mrs. M. L. Levy and Mr. Samuel Ruth.

• • •

• Presidents and bazaar chairmen of all Hadassah Chapters met at the Noshery restaurant on Wednesday, May 17th.

Mrs. M. Kaufman, chairman of the bazaar committee, outlined plans for the October bazaar.

The president of Hadassah, Mrs. John Devor, was chairman of the meeting.

• • •

• A reception in honour of Ethel Merman, who is starring in Gypsy at the O'Keefe Centre, was held in the Pump Room of the Lord Simcoe Hotel.

The managing director of the O'Keefe Centre, Mr. Hugh Walker and Mrs. Walker were hosts.

Among the guests were Mayor Nathan Phillips and Mrs. Phillips; Mr. and Mrs. T. E. Arkell; Mr. and Mrs. B. Corder; and Mr. R. Grayson.

Other members of the cast present: Mr. Alfred Sandor and Miss Julienne Marie.

• • •

• On May 11th, new officers of the Women's Auxiliary of the Jewish Home for the Aged were installed.

Reports of the auxiliary's growth and the past years activities were highlighted.

President of the auxiliary is Mrs. S. L. Gans. Other officers are: founder president, Mrs. Morris S. Till; immediate past president, Mrs. Arthur L. Soles; vice-presidents, Mrs. Irving Aaron, Mrs. Alfred M. Dalgorf, Mrs. Jacob Kaplan, Mrs. Robert H. Kobrick; treasurer, Mrs. Bert Godfrey; dues treasurer, Mrs. Garry Wagman; dues co-treasurer, Mrs. Joseph Cutler; recording secretary, Mrs. Irving Wintrob; corresponding secretary, Mrs. Julius Hayman; social secretary, Mrs. Montague Raisman; life board members, Mrs. Nettie Albert, Mrs. Abraham Feinstein, Mrs. Morris S. Till and Mrs. Frank Winter.

• • •

• Mrs. L. C. Smith, 14 Frontenac, opened her home on Thursday, May 18th, for Nahalal Chapter, Hadassah's annual Youth Aliyah Tea.

Receiving the guests were the president of Nahalal, Mrs. B. Freeman, the convener, Mrs. Ben Walker and the hostess, Mrs. Smith.

Tea was poured by: Mrs. John Devor, Mrs. Y. Colomby, Mrs. F. Lefkowitz, Mrs. B. Hillman, Mrs. I. Kalifer, Mrs. H. Rosenberg, Mrs. M. Rotenberg, Mrs. S. Bassin, Mrs. B. Perlman, Mrs. S. Shendroff, Mrs B. Mayer, Mrs. P. Dolgoff and Mrs. L. Tanz.

• • •

• Among those attending the opening of the Jan Burka exhibit of paintings at the Gallery Moos on Thursday, May 18th were: Mrs. S. J. Zacks, Mrs. E. Mervish, Mr. Gershon Iskowitz, Dr. and Mrs. Wax, Mr. Jack Trossman and Mr. and Mrs. Hinsley.

• • •

• Highlight of the annual luncheon meeting of the Toronto Leukemia Fighters at the Regency Towers Hotel on Thursday, May 18th, was the presentation of a cheque for $5,000 to the Mt. Sinai Hospital.

Sidney Liswood, hospital administrator and luncheon speaker received it for leukemia research from Mrs. Wolfe Goldberg, chairman.

The cheque was the 3rd presented to Mt. Sinai by the group which was formed 5 years ago.

Membership has grown from 40 to 200. The women have raised more than $18,000.

Mrs. Wolfe Goldberg was re-elected president. Her 1961-62 executive include: vice-presidents, Mrs. Maxwell Paul, Mrs. Joseph Greenbaum, Mrs. Sidney Hurwich, Mrs. Thomas Hirschberg, financial secretary, Mrs. Harry Kreiger; recording secretary, Mrs. Harold Marcus; coresponding secretary, Mrs. Vernon Krofchick; treasurer, Mrs. Louis Stulberg; trustees, Mrs. C. A. Leibesman, Mrs. Fred Greenbaum, Mrs. Alec Kamin, Mrs. Morris Naster, Mrs. David Gale.

Past presidents are Mrs. Rose Alter, Mrs. Jack Marcus and Mrs. Anne Finkle.

• • •

• The closing luncheon of the Doctor's Hospital, Women's Auxiliary was discussed by the planning committee at the home of Mrs. Harold Welzel.

Committee members present included Mrs. Jack Sibulash, Mrs. Harvey Atin, Mrs. Irving Grenville, Mrs. Arthur Stevens, Mrs. Renee Fleishman, Mrs. Bernard Balshin, Mrs. Alexander Raxlen, Mrs. Henry Shanoff and Mrs. Martin Lindzon.

• • •

• More than 1100 bargain hunters attended the Pioneer Women's Bazaar at Varsity Arena on Wednesday, May 10th.

Among the many features offered at the bazaar were: continental cuisine, bake sale, new and used clothing and an auction sale.

Chairman of the convener committee was Mrs. Irving Pustil. She was assisted by Mrs. Charles Meckler, Mrs. B. Bacher, Mrs. S. Glinert, Mrs. I. Title, Mrs. B. Kirshenbaum, Mrs. I. Potash, Mrs. D. Reiter and Mrs. W. Rovan.

• • •

• Mother's Day was celebrated by over 400 members and guests of the Adath Israel Sisterhood on Thursday, May 11th, in the Alex Tobias Hall of the synagogue. Special guests were some residents of the Jewish Home for the Aged.

Highlight of the evening was a skit "Schizophrenic Gal" presented by the Sisterhood Players and directed by Mrs. Ben Abbott.

Appearing in the skit were Mrs. Robert Kay, Mrs. Sam Sherman, Mrs. Jack Wayne, Mrs. Sam Sugarman, Mrs. Sam Taft.

Mother's Day committee members were Mrs. David Silverman, Mrs. Lou Starr, Mrs. L. Kirsch, Mrs. Sam Berman, Mrs. Murray Wasserman, Mrs. Ben Marks, Mrs. Joseph Lottman, Mrs. Joseph Bash, Mrs. David Stone and Mrs. Harry Gordon, chairman of the evening was Mrs. Henry Rosenberg.

• • •

• The Mizrachi Organization, Senior Women's Donor Dinner took place on Tuesday, May 16th

Guest speaker, Rabbi Hauer of the Beth Jacob Synagogue, spoke on the Eichmann trial.

Head table guests included Mrs. Lucatch, president of Mizrachi Women's Council; Mrs. Kaminker, Mrs. Ida Lewis, Mrs. Sternberg, Mrs. Shirley Goodman, Mrs. K. Devore, Mrs. R. Troister, Mrs. Bomberg, Mrs. C. Troister, Mrs. Stern, Mrs. G. Saltzberg and the chairman, Mrs. S. Weingarten.

Conveners were Mrs. Sternberg and Mrs. Weingarten.

• • •

• Israel's Bar Mitzvah was celebrated by members of the B'nai Israel, Beth David Sisterhoood at a dessert luncheon in the social hall of the synagogue.

Mrs. Morris Kanoff, sisterhood president, welcomed the guests.

Reports on sisterhood projects were read by Mrs. Walter Shaul, Mrs. Harry Berlin and Mrs. Louis Freedman.

The program was highlighted by a skit "I Remember Daughter" featuring Mrs. Etta Pearl. Others participating in the skit were Mrs. Morley Diskin, Mrs. Fred Fine, Mrs. Sydney Fox, Mrs. Louis Kirshenblatt, Mrs. Sam Kurin, Mrs. Albert Sandler and Mrs. Jack Schliffer.

Refreshments were prepared by Mrs. Max Sandler and her committee.

• • •

• Members of Ben Gurion Club, Pioneer Women held their annual Mother's Day dinner at Pumpernicks restaurant on Tuesday, May 16th.

Guest speaker, Mr. Nat Garnick gave an address on Humour in Comtemporary Jewish Home Life.

RECIPE OF THE WEEK

MEDITERRANEAN MACKEREL

3½ to 4 lbs mackerel
2 tablespoons butter
½ cup dry white wine
1 tablespoon sharp mustard
1 clove garlic
1 tablespoon chopped parsley
Salt, pepper, a small bunch mixed herbs (marjoram, thyme, rosemary, dill—two, three or all).

Have mackerel cleaned. If fish are small, allow one for each serving. If they weight 1½ lbs. each, cut each in half, rinse and wipe dry. Place in buttered baking dish. Add salt and pepper and spread mustard over all. Pour in wine, add the herbs (tied in a square of cheesecloth). Cook in a moderate, 350 degree oven for 30 minutes. Five minutes before ready to serve, sprinkle with parsley mixed with the minced garlic. Serves 4.

HOW OLD ARE YOU?

By RUTHIE

How o-o-old are you,
How o-o-old are you?

We are all familiar with this sing-song ditty. There isn't a birthday party without this inevitable refrain. The young recipient of all the attention stares in wide-eyed ecstasy, happy to proclaim another year.

Why can't we retain some of the freshness and directness of the young? As we grow older, we tend to deviate in many ways, especially where age is concerned.

When in our teens, we can barely wait to begin a new decade. Why? What's the hurry? According to our children, they wish they were old enough to be finished with school and forever done with "homework". Don't think the thought is original. We were like that too.

I remember always having complained whenever I had to study for an exam. Mama would sigh,

"You don't know how happy you are. If I only had your worries!"

"Oh, yeah?" came the answer "You don't have to study!"

You know what? I find myself saying the same thing to my children.

Now that we're grown, we wish we were younger. I, for one, can think of a million wasted minutes which could have been put to good use.

When I was twenty, I thought that fifty was a thousand years away. It was **old**! Now that I'm crowding .... Now that the middle years are almost on the horizon, I feel that seventy is quite young and shouldn't be rolling down with such impetus.

Why can't we look our age straight in the face and say "Now, you old so-and-so, you've slyly crept up on me. So what!"

Why do we hedge if anyone asks us how old we are? We get into a huff and consider it rude and brazen for one to ask so personal a question. In fact, it's an unwritten breach of etiquette. Still, there isn't a female who won't go to any extreme to find out another's age.

"That battle-axe," she says, "must be at least sixty-five. She touches up her hair every other day, her chin droops, her arms are flabby, her shade of rouge is too high, her teeth are phony, she wobbles on her heels Who is she kidding?"

One gal I know definitely will not reveal her age. When I married, she was twenty-nine-and-a-half. Meet her now, almost two decades later, and she'll tell you she's thirty-one and-a-half. She can pass for fifty-five any day.

Another girl friend was twenty-two when her firstborn arived. Now, seventeen years later, she's thirty-two.

Why do we deny ourselves the pleasure of maturing? Isn't it simpler to gracefully admit one's age and hear someone say, "My, you look so much younger", than feel that no one believes you?

My mother-in-law is smart. She says,

"Don't tell, and don't deny."

How old am I? Well, as a woman, it's my prerogative not to answer.

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SHOWBUZZ

by

bruce richardson

CELEB HI-LITES

Television has been responsible for the decline in crowds at movies, ball games, fights, etc., but when Milton Berle appeared in Camden, New Jersey at the **Latin Casino**, the 1,800 seats were sold out and more than one thousand patrons couldn't get in over the weekend. Instead of turning the extra fans away, a fast thinking management opened a special dining room above the club where the overflow saw Uncle Miltie via closed-circuit T.V. . . . **Hurry and reserve your** seats for the annual gala theatre benefit at **O'Keefe Centre**, on Sunday, June 4th at 8.15 p.m. Producer and Director Al Siegel anticipates that the proceeds going to the Jewish Home for the Aged, and Baycrest Hospital will better last year's near $20,000. Alex Barris will emcee the major part of the star-studded show, featuring two chorus lines; Jack Madden's orchestra; Baron Buika, international violinist; the Diamonds, vocal quartet; comedian Larry Alpert; Hanna Ahroni, Israeli songstress; Ronny Hall and Bobby Rose in singing productions and comic Alan King . . . **When in Montreal**, be sure to see the scintillating revue — "The Big M" at Cafe Andre on Victoria Street. It is a satirical, musical look at Montreal, produced by Joel Baskin and directed by Michael Conte . . . When asked what he attributes to the tremendous success of his instrumentals of "My Fair Lady," "Kismet", and "Sound of Music," **Percy Faith** says, "I try to provoke the imagination of the listener. I create a living picture in my mind which enables me to unfold the complete story to a listener without the need for lyrics" . . . **Theodore Bikel**, noted folk singer who learned most of his repertoire of traditional Yiddish folk songs during the four years he spent in a Kibbutz in Palestine, will give a concert at Massey Hall, Sunday May 28th. Mr. Bikel won an Academy Award nomination for his appearance in the motion picture "The Defiant Ones".

SUMMER CARNIVAL AT O'KEEFE CENTRE

There will be no summer lull at O'Keefe Centre, Hugh Walker, Managing Director reported today when he announced the O'Keefe Centre will continue operating at full tilt with an eight week Summer Carnival of Broadway shows running from July 10 to August 26. The season opens with thesmash hit "West Side Story," its first appearance in Toronto. It continues with the sultry Eartha Kitt featured with the Belefonte Folk Singers, followed by Carol Channing in the recently acclaimed "Showgirl." Tony Martin will appear for a week's engagement with his current Waldorf Astoria act and the season will close with Liberace and his 18 piece orchestra. The runs of the individual booking have not yet been made definite.

During the Summer Carnival, O'Keefe Centre will take on a seasonal personality, decorated with flags, umbrella tables, lounge chairs and bunting and will operate as a restaurant as well as a theatre. Patrons may come ahead of show time and relax in the gardens beneath the sun or enjoy a cold buffet in air-conditioned comfort in the lounges.

Prices have been kept to a minimum for summer spending with a top of $3.50 in front orchestra and a rear balcony price as low as 75c. Prices remain standard throughout the playing week with a drop for matinees. Mr. Walker announced that during the summer special discount terms will be provided for theatre parties and block bookings. He added that anyone purchasing tickets for each attraction will receive a substantial discount on the summer season.

Alex Cohen, New York representative of the O'Keefe Centre who is handling O'Keefe's first summer season has announced that the shows are being packaged from New York and that he has appointed Mr. Roy Somlyo to be in charge of the Centre's summer fare with a resident representative, Mr. Manning Asenberg.

PERCY FAITH

SPRING THAW '61

SPRING THAW '61 will continue its run in Toronto indefinitely before a move to New York's Off-Broadway is considered.

Just back from a New York visit to investigate a request for the Toronto revue from the Player's Theatre there, SPRING THAW producer Mavor Moore says he feels an appearance there is a real possibility, but not in the immediate future.

A good many alterations would have to be made in the present show to adapt it for American audiences and for such a small theatre (capacity 248 as against the Crest's 850), and Mr. Moore feels they would be difficult to make during the current performances.

Other Off-Broadway theatres are also under consideration, with a view to a possible fall opening. Considerable interest exists in SPRING THAW in New York, since four onetime stars of the Canadian revue are currently rising names there: Donald Harron, who has recently left the Tenth Man to star at this year's Stratford (Connecticut) Festival; Robert Goulet, Camelot's Sir Lancelot; Lou Jacobi, currently starring in Come Blow Your Horn; and Norman Jewison, the brilliant television director who is to stage his first Broadway play this fall.

But Mr. Moore feels that if SPRING THAW goes to New York it should do so on the strength of another record run in Canada. And with attendance at the Crest Theatre in Toronto still increasing, week by week, there is every chance that the current (14th) version will match or even outstrip the 19-week record set in 1957.

If it does so, the current Thaw will have to run through July into early August, which would make the season a little late for a transfer to New York.

Meanwhile, New York negotiations have been left in the hands of Mr. Moore's agent there, Barry Hyams. Mr. Hyams, a noted press agent and producer, has just completed a trans-U.S.A. booking for Tyrone Guthrie's forthcoming Pirates of Penzance, with the Stratford, Ontario, Festival Company.

WILL BE HONORED AT ANNUAL DINNER OF ASSOCIATED HEBREW SCHOOLS

Prominent leaders in Jewish education and communal welfare will be honored at the 36th Annual Dinner of the Associated Hebrew Schools of Toronto. The event will take place on Wednesday, June 7th, in the school Auditorium, at 3630 Bathurst Street.

Newly elected Officers and Board members will be officially installed by Mr. Lou Lockshin, Chairman of the Nominations Committee, and Mrs. Jack Friedman, Chairman, Constitution Committee.

Mr. Wilferd Gordon, Q.C., will present the annual Presidential report.

There will be a message from Mr. Joseph Levine, Chairman, Board of Education, and greetings from Mr. John R. Devor, Vice-President, Bureau of Jewish Education, and Mr. Samuel J. Sable, President, United Jewish Welfare Fund.

The following Life Members will be honored:

Meyer W. Gasner; Wilferd Gordon, Q.C.; William Leibel; Joseph Levine; David E. Newman, Q.C.; J. Irving Oelbaum; Saul Sigler; Bernard Weinberg, Q.C.; Israel Weinberg; Julius Wiener and Mr. Louis Gelber on behalf of the Honorary Life Members. Mr. Robert Hall will present brief biographical sketches of these communal leaders, and Mr. Meyer W. Gasner will respond on behalf of the Life Members.

MILLION DOLLAR PROJECT

Special presentations will be made to Mr. Morry Wingold, Chairman of the recent Talmud Torah Building Campaign; Mr. John H. Daniels, B. Arch., the Architect who devoted much time and effort to the building of the new extention, and Mr. J. Barney Goldhar, Treasurer of the Schools, for devotion to the cause of Jewish education.

The present school at 3630 Bathurst Street was built in three stages at a cost of close to a million dollars. The original building contained 24 rooms. Later there was added the Wingold-Gasner Wing, and finally, the new extension.

NEW BRANCHES

The building now contains 61 rooms, including 40 class-rooms, Auditorium, Chapel, gymnasium, library, science laboratories, kitchens, dispensary, teacher's rooms, Board room, offices, etc.

The Associated Hebrew Schools consist of a network of afternoon schools, Nursery and Kindergarten, Day School, Junior High, and as of next September, the beginning of a Senior Day High School.

Branches are Brunswick Ave. Talmud Torah, Shaarei Shomayim Talmud Torah, North Bathurst Talmud Torah. A new affiliate is the Beth Emeth Hebrew School at 100 Elder Street, which has now joined the Associated. A Kindergarten and Day School will be opened at Beth Emeth in September.

Nursery classes are also housed at the Adath Israel Synagogue, and B'Nai Israel-Beth David Synagogue.

The launching of a Senior High School program by Associated through opening of a Grade 10 is considered an important step in the development of a complete intensive program, which will provide an opportunity for both Hebrew and general education from Grade 1 through elementary, Junior and Senior High to University entrance.

Anticipated enrolment of Associated in September 1961 is estimated at 2500, distributed in 112 classes. The annual budget is approximately $750.000.00. The Associated Hebrew Schools are affiliated with the Bureau of Jewish Education.

Official recognition at the Annual Dinner will be given the following who have dedicated rooms in the building at 3630 Bathurst Street:

Mr. & Mrs. Wilferd Gordon; Mr. & Mrs. William Leibel; Mr. Louis Gelber and Family; Mr. Joseph Levine and Family; Mr. & Mrs. Harry Garfinkel; Leonard Wolinsky and Samuel Wallin; William Gordon and Stanley Sobol; Mr. and Mrs. Max Tanenbaum; Alex and Harry Rubin; Mr. and Mrs. Archie Matlow; Mr. & Mrs. Morris Herling; The Pomerantz Family; Mrs. Tzippe Leah Horowitz and Family; Jack L. Kamin; Mr. & Mrs. Bernard Weinberg; Mrs. Bessie Weil; J. Barney and Frank Goldhar; Mr. & Mrs. Mark A. Levy;

Dedication in honor of John H. Daniels, B. Arch., M.R.A.I.C. Dedication in memory of Mottel Weisfeld Mr. Morry Wingold, Chairman of the recent Building campaign will report on the Campaign, and will award Donor Certificates to the following:

Mr. & Mrs. Joel S. Greisman; Mr. & Mrs. Harry Jordan; Mr. Joseph Ginsberg; Mr. & Mrs. John Hirschhorn; Mr. Irving Stone; Mr. & Mrs. Murray Atkin; Mr. & Mrs. George Novak; Mr. & Mrs. Joseph Emerson; Mr. & Mrs. Harry R. Stone; Mr. & Mrs. Max Zuchter; Mr. & Mrs. Max Eichler; Harold and Joe Rosenberg; Charles Ingwer; Dr. & Mrs. Kenneth I. Freeman; Mr. & Mrs. Marvin Turk; Mrs. Shifri Waserman; Mr. A. Litowitz; Mr. & Mrs. Meyer Freeman; Mr. & Mrs. Nicholas M. Munk; Mr. & Mrs. Louis Lockshin.

There will be a musical interlude presented by Cantor H. Wahrman, of Beth Sholom, accompained by Sarah Barkin.

THE LIGHTER SIDE

Dorothy Entratter, wife of famed Las Vegas night club operator, succumbed to cancer . . . Phil Harris breaking all records at Vegas' Desert Inn . . . Jerry Lewis bringing them in at the Sands . . . Paul Anka lost his mother . . . Marilyn Monroe's latest is Frank Sinatra . . . The Phil Silvers expecting any day now..... Harry Karl hunting for two 8-carat pear-shaped diamonds to make earrings for Debbie Reynolds Karl . . . Can't expect real progress in prison reform till we start sending a better class of people to jail.... Easy-going hubby says he'd like to run away from home — but afraid the dishes would pile up . . . Benny Goodman forming a big band again . . . Eli Wallach to star in the London production of "'Fiorello!" . . . Nowadays, says Walter Slezak, women don't hire domestic help—they marry it . . . Jack Le Vien, who originated the ABC "Winston Churchill" documentary series, is working on a 90-minute TV special titled. "We Must Kill Hitler!" It's based, he says, on the "seven attempts" to assassinate the Nazi madman before Hitler did the job himself. Le Vien plans, incidentally, to make a motion picture of Churchill's World War II memoires.... Quoting Dr. Robert Servatius: He (Eichmann) would not think of taking his own life, even if he had an opportunity to do so, because this might be interpreted as an admission of guilt. Not only that, but if he took his own life he would be dead . . . Elizabeth Taylor (clutching her first Oscar): "I waited a long time." . . . Adolph Eichmann (on tape): "I was not a Jew hater—I was never an anti-Semite." . . . Eichmann misses his daily walks . . . Secret of a successful man is a wife who tells him what to do and a secretary who does it . . . A popular gal wants a man to see her, not hear her . . . Overheard: "Mrs. Shepard is a very lucky wife. I can't even get my husband to go up on the roof to fix the TV antenna!" . . . Goodman Ace and staff to continue as Perry Como's script writers next season . . . Israeli war hero Andre Pascal, much decorated for his work against the Arabs, makes NY stage debut in "A Call on Kuprin." . . . Could be that Adlai Stevenson and Mary Lasker, the late Albert Lasker's widow, will become engaged.... Heard: "He's at the awkward age. Too old to sing on records and too young to write his autobiography." . . . Frank Sinatra, Burt, Lancaster, Phil Silvers, Leo Durocher, Bob Hope, Jack Benny wearing specs . . . Phil Foster sent word that the Algerian national anthem is "I Love Paris." . . . Marlene Dietrich to be grandma for fourth time . . . A bachelor boasted he could get married any time, but doesn't like this year's crop of mothers-in-law . . . The man who gets his money the hard way is the one who has to ask his wife for it . . . Judy Garland excellent in the "Nuremberg" picture.... Red Buttons, now gray, dyed his hair red for "Hatari!"

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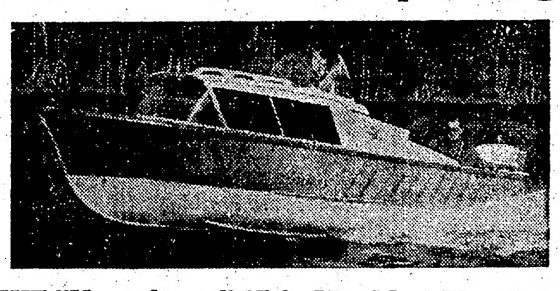

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YMHA - A NEW DIMENSION IN FAMILY LIVING

Mr. Samuel Granatstein "Y" president, dedicating new YW & YMHA Building.

by J. LEIBACH

The first impression received of the new YM & YWHA is that of a neat ordered, modern building placed amid spacious lands and flanked by a lot where cars are parked in rows. This is paralleled by an adjacent rack holding bicycles parked in the same neat order. These two sights tell the story of the new "Y" which has become the new centre for the family, thereby adding a new dimension to family living. Mother, father, teenagers, children all come to the "Y" together, separate for their own activities, then meet again to return home together.

The Y services people from 2½ to 90 years of age. Its program covers almost every possible phase of these varied interests. For men and women the tensions of modern living are easily worked off and removed by the healthful activities made possible by facilities such as swimming pools, tennis, graded calisthenics, badminton, volleyball and basketball. More specialized attention is given in the men's or women's health clubs which offer massage, wet and dry steam rooms, exercise rooms, sun and heat lamps.

For teenagers the "Y" provides a place to meet as well as the possibilities of constructive development. Club rooms, lounges, swimming pools, gym and indoor track are the physical setting for the making of friends, the learning of skills, the development of confidence and of good personal and community attitudes.

The pre-school child is given special consideration in a separate part of the building which houses a nursery of bright playrooms, adjacent to playground areas. Fully trained nursery school teachers will guide the growing minds, that will come under the influence of the Y program.

The present schedule of activities is, according to the program director, Norman Markus, only a shadow of the July-August schedule which in turn is but a portion of the September-May program that is being planned. The Summer program will concentrate on the outdoor swim pool plus, for each of the children's age groups, special mid-week programs consisting of organized athletics, trips, hiking, folk-dancing, crafts. The July-August schedule will be forthcoming soon.

David Andrews, executive director, states that responses to date show the most popular activities to be the children's "learn to swim class" and the men's and women's health clubs. There are over 900 students between 6-17 enrolled in instructional swim class. There is also a request for an increase of 50% more; however, at the moment the facilities cannot serve the demand. "Our greatest disappointment," says Mr. Andrews, "is that we cannot accommodate all requests, since swimming is the finest introduction to Y services." Nevertheless, the opening of the outdoor pool on or about July 15 will alleviate the difficulty and, through the use of indoor and outdoor pools, the number of swim classes will be able to be increased.

Rabbi Dr. STUART ROSENBERG, speaking at the "Y" Dedication Ceremony.

Mr. Andrews feels that part of the reason for the popularity of the swim class, is a new feature at the Y, a junior, low level pool adjacent to the regular pool. It allows the water shy youngster or the shy child to comfortably accommodate himself to the water.

The popularity of the health clubs have also been proven. A considerable number of women have developed a new lease on life through a round of organized morning exercise, swim, steambath and massage. The men's club is likewise rapidly developing now that all its facilities have been opened.

It is gratifying to know that modern thought, plan, and design are being denoted to the healthier and happier development of the individual, but even more, it is gratifying to find that in the contemporary individualistic and materialistic atmosphere the YM and YWHA working through the individual is moulding and cementing the family unit, which has always been the cornerstone and building block of Jewish life.

J. I. OELBAUM, raising flag at Dedication Ceremony

YMHA MEMBERSHIP LEAPS

The membership figures at the new YMHA are proof positive of the validity of the plans for the Shepherd-Bathurst branch of the Y. The Board of Directors at the Y had wanted priority on membership to go to north Toronto residents. Therefore, preference was given until June 1st to those living north of Briar Hill. It now appears that the membership quotas are almost filled and certain categories, (as, for instance, children from 6 to 13) are closed down for waiting list only. As soon as the outdoor swimming pool is available for use, these categories will probably be re-opened for membership.

The executive director, David Andrews, expressed deep regret that the announced policy to admit contributors regardless of residence could not be fulfilled because of overcrowded swim facilities. The contributors will receive priority on the waiting list and it is hoped they will have reservations by June 15th.

DEDICATION OF THE NEW YM, YWHA

At the dedication of the New YM & YWHA 300 guests heard the addresses of prominent numbers of the Toronto community. The symbolic and practical values of such an institution and centre were stressed.

Rabbi Stuart E. Rosenberg, the Guest Speaker stated that the "Y" embodied three strongholds of the Jewish philosophy-community, commitment and continuity.

Mr. Sam Sable expressed the opinion that "the strength of this community resides in its unity, its leadership, and in the willingness of its members to respond to its ever-changing needs". The effort devoted to the erection of the new "Y" is evidence of the strength of the Toronto community in meeting the demands of an expanding Jewish population.

The $2,500,000.00 building is the product of the combined efforts of a good number of individuals and groups. President Samuel Granatstein extended thanks to the building committee headed by E. I. Shapiro and J. L. Kellerman, the architects, Messr. Adamson and Kohl, the campaign chairman Alex Fisher, the executive director, David Andrews, the Jewish Camp Council and the Home for the Aged. Mr. Granatstein concluded that in erecting the new YMHA a contribution was made not only to the recreational facilities of this area but to the well-being of the total community.

A PROFILE — By JOYCE EL.

S. GRANATSTEIN

Hanging on the wall of the office of Samuel Granatstein, president of the YW and YMHA is a plaque with the words "This grateful tribute to a founder of the North Toronto YM & YWHA is presented to Samuel Granatstein, in recognition of exceptional service and dedicated effort in the development of the North Toronto YMHA and in the continuing welfare and progress of the community." Service and dedication to the welfare of his community sum up the life and work of this man.

Born in Toronto, Mr. Granatstein went through our high school system, then graduated from an arts course at the University of Toronto. He has been president of the YM & YWHA for 5 years, but this has been but a culmination of many years of welfare activities which began early, with voluntary group leading. In 1945 he was campaign chairman of the UJA campaign; he then became president of the United Jewish Welfare Fund, and is now on the Board of Directors not only of the Welfare Fund, but also of the Mount Sinai Hospital and the Home for the Aged. Although such public spirit is so time consuming Mr. Granatstein says "I don't think I am exceptional. The busier a man is the more he does."

He says his interest in the YM & YWHA stems from the fact that the work done there is most constructive since the young are taught, and their characters are moulded. Youth is more important than any other phase of development for in the promise of the young lies the hope of the community, not only the Jewish but the total Canadian community.

In reference to the successful campaign and construction of the YMHA, Mr. Granatstein praises the efforts of the chairman and vice-chairman of the building committee, E. I. Shapiro and Jack Kellerman as well as Alex Fisher, Campaign chairman.

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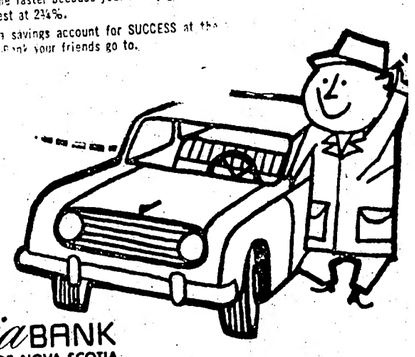

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Bene Israel Controversy Rabbinate Still Adamant

TEL AVIS, (JCNS)—The Chief Rabbinate of Israel sees no reason to discuss anew the question of marriage between Indian Jews of the Bene Israel sect and other Jews so long as no authoritative new findings are forthcoming on the antecedents of the sect.

This was disclosed by a spokesman of the Rabbinate following last week's appointment of an "Action Committee" by representatives of the 7,000 Bene Israel in Israel. The spokesman said that the Rabbinate adhered to the policy established many years ago of leaving decisions on the granting of marriage licences to the Rabbinate on the local level.

The Rabbinate spokesman said that many prospective brides and bridegrooms just register as immigrants from India and are generally accepted as such. But the question arose recently when a prospective bridegroom declared himself a member of the Bene Israel and the Jerusalem Rabbinate refused him a marriage licence. Of course, in such cases, the couple can always go to register with another local Rabbinate known for its "liberal" attitude towards the Bene Israel.

Meanwhile, the Bene Israel controversy, together with a previous one concerning the Karaite sect, has aroused much interest, and many secular groups had expressed their support for the Indians. Last Friday a rally held at "Sdot Micha" passed a resolution against the Rabbinate's attitude.

REPORT FROM NEW BRUNSWICK

Canadian Christians Lauded For Their Aid To Israel

SAINT JOHN, N.B. (CJN) — The growth and development of the State of Israel during the first thirteen years of rebirth were traced by Martin Newmark, General Manager of the State of Israel Bond Organization in Canada, at a Leadership Brunch inaugurating the Ninth Annual State of Israel Bond Campaign in Saint John, N.B. Mr. Newmark paid tribute to the understanding of Israel's needs, as shown by the Jewish community of Saint John, and by their Christian friends, and to the desire of all people in the free world to take positive action in the Israel Bond program.

The fact that more than one million immigrants have been absorbed since 1948 is the most significant achievement of the Israel Bond Drive. The funds from the sale of these Bonds in Canada, the United States, and twenty-eight other free countries, are being used to expand existing industries, to create new manufacturing and commercial establishments, to provide jobs, and to erect homes for the settlers.

Israel Bonds, according to Mr. Newmark, are an investment not only in the economy of the only democracy in the Middle East, but specifically in an investment in our people, whom we are anxious to help to achieve self-reliance with dignity. Mr. Newmark referred to the Eichmann trial in Jerusalem, as a warning that we must not falter in completing the rebuilding of the State — lest we forget — that this is the only real answer to Jewish survival. He called upon the Jewish community of Saint John, and their Christian friends, to reconfirm an all-out support in Israel's thirteenth year of Statehood, to continue their investment in Israel Bonds as a mark of confidence in Israel's economic independence.

OFFICERS ELECTED

Mr. Mitchell Franklin, Chairman of the Maritime Region of the State of Israel Bond Organization in Canada, introduced Mr. J. J. Freedman, the newly-elected General Chairman of the 1961 Campaign for Israel Bonds in Saint John.

Mr. Freedman announced his Executive as follows: Honorary Chairman, A. I. Garson; Vice-Chairman, Dr. J. Tanzman, O.B.E.; Treasurer, B. H Everett; Women's Division, Mrs. J. M. Franklin, Honorary Chairman, Mrs. J. J. Freedman, Chairman; City Manager, H. J. Halperin; Publicity Committee, William Meltzer; Ticket Sales Committee, I. J. Davis and Samuel Babb; Decorations Committee, Lou Citren and A. Davis; Hotel Arrangements, Joshua Lieberman and Samuel Babb; Bar-Mitzvah Boys' and Girls' Project Committee, A. M. D. Guss; Retirement Savings Plan, Ben Gomberg and Milton Zides; Sale to Christians Committee, Samuel Babb; Sale to Trade Unions Committee, Samuel Babb; Canvass Chairman, Adolph Brownberg.

DEFENSE OF SUPERIOR ORDERS

(Continues from page 4)

but crimes against humanity, and Article 8 declared that "the fact that the defendant acted pursuant to the order of his Government or a superior shall not free him from responsibility but may be considered in mitigation of punishment if the tribunal determines that justice so requires."

Speaking of this Article the Tribunal itself said: "The provisions of this Article are in conformity with the law of all nations," and the United Nations General Assembly, by unanimous resolution in December, 1946, affirmed "the principles of international law recognised by the Charter of the Nuremberg Tribunal and the Judgment of the Tribunal."

The rule that superior orders are no defence to a criminal charge for acts manifestly unlawful is then well established in State practice, but it must be emphasised that such orders may be pleaded not as a defence but in mitigation of punishment.

The plea that Eichmann acted involuntarily is, in its second form as a plea of duress, largely a matter of fact. Lord Chief Justice Goddard, giving the judgment of the Court of Criminal Appeal in 1947 in a case where the prisoner had been charged with assisting the enemy by broadcasting from Germany, said: "It is impossible to say that, where an act was done by a person in subjection to the power of others.... an inference that he intended the natural consequences of his act must be drawn merely from the fact that he did it. The guilty intent cannot be presumed and must be proved."

It is probable that the Israeli court would apply the same principle, and how far Eichmann can weaken the prosecution's demonstration of his guilty intent by evidence of action under duress remains to be seen.

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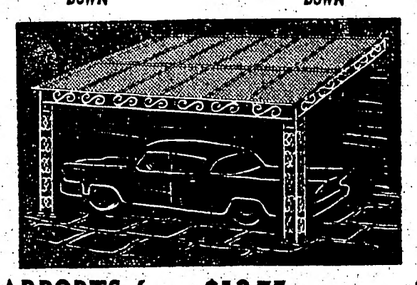

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